

OPT 48" SHOWER

**APPROVED** **HWC** **APPROVED**  
 REVISED  
 13 JULY 2023  
 FP-16-2443  
 Federal Manufactured  
 Home Construction  
 and Safety Standards

NOTES:

1. ALL CIRCUITS SHOWN ARE FOR REFERENCE AND MAY BE CHANGED BASED ON OPTIONAL COMPONENTS INSTALLED IN THE HOME.
2. REFER TO DAPIA MANUAL FOR SYMBOL CHART.
3. EITHER LIGHT OR RECEPTACLE MUST CONNECT TO SWITCH.
4. EF-1= 50 CFM EXHAUST FAN REQUIRED FOR THERMAL ZONE III THERMAL ZONES I & II MAY USE FAN OR WINDOW W/1.5 SQ. FT. OPENABLE GLASS.
5. EF-2= 50 CFM EXHAUST FAN REQUIRED THERMAL ZONE I, II, AND III.
6. EF-3= 100 CFM RANGE EXHAUST FAN, SWITCH AT HOOD.
7. EF-4= WHOLE HOUSE VENTILATION REQUIREMENTS PER DAPIA MANUAL.
8. REFER TO DAPIA MANUAL OR THE MFG. INSTALLATION INSTRUCTIONS FOR PROPER WIRE SIZE AND BREAKER SIZE FOR SPECIFIC APPLIANCE AND MODEL BEING INSTALLED.
9. ALL SMOKE ALARMS TO BE LOCATED ON THE CEILING.
10. CARBON MONOXIDE ALARMS ARE ONLY REQUIRED WHEN HOME HAS EITHER FUEL BURNING APPLIANCES, IS GARAGE READY OR IS BASEMENT READY. REFERENCE DAPIA MANUAL FOR ADDITIONAL INFORMATION.
11. DIMENSIONS SHOWN ON PRINT ARE APPROXIMATE AND TO BE USED ONLY AS A GUIDELINE.

| CIRCUIT             | CIRCUIT #       | WIRE        | BREAKER | CIRCUIT       | CIRCUIT #     | WIRE        | BREAKER | CIRCUIT            | CIRCUIT # | WIRE        | BREAKER |
|---------------------|-----------------|-------------|---------|---------------|---------------|-------------|---------|--------------------|-----------|-------------|---------|
| LIGHT/RECEP         | 1A,1B,3A,3B     | 14-2        | 15-SP   | DRYER         | 5A,7B         | SEE NOTE #8 |         | BATHROOM           | 16A       | 12-2        | 20-SP   |
| LIGHT/RECEP         | 12B,13B,14A,14B | 14-2        | 15-SP   | WATER HEATER  | 4A,6B         | SEE NOTE #8 |         | OPT G/DISP         | 9B        | SEE NOTE #8 |         |
| KITCHEN             | 2A,2B           | 12-2        | 20-SP   | RANGE         | 5B,7A         | SEE NOTE #8 |         | OPT SPAY/WP/JAC    | 11A,B     | SEE NOTE #8 |         |
| WASHER              | 12A             | 12-2        | 20-SP   | FURNACE       | 6A,8A,B,10A,B | SEE NOTE #8 |         | FREEZER            | 13A       | SEE NOTE #8 |         |
| RANG HOOD/MICROWAVE | 15B             | SEE NOTE #8 |         | OPT D/WASH    | 9A            | SEE NOTE #8 |         | OPT ELEC FIREPLACE | 16B       | SEE NOTE #8 |         |
| OPT. GAS RANG       | 15A             | SEE NOTE #8 |         | SMOKE/CO DECT | 4B            | SEE NOTE #8 |         |                    |           |             |         |
|                     |                 |             |         | REFER         | 12B           | SEE NOTE #8 |         |                    |           |             |         |

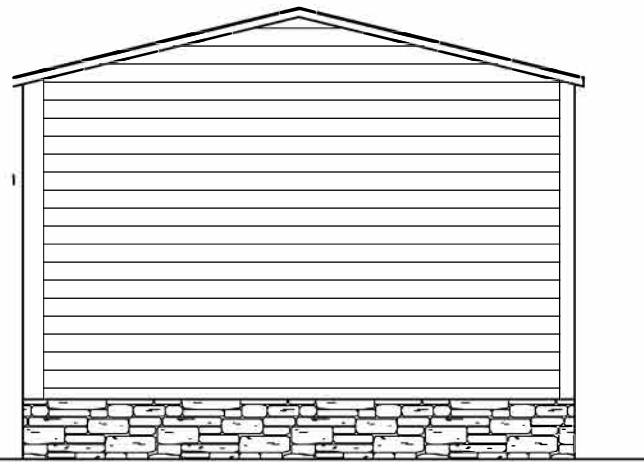
1165 SQ.FT. (STD PLAN "CONDITIONED")  
N/A SQ.FT. (W/OPT. PORCH/RECESS "CONDITIONED")

|                              |                                     |                                 |
|------------------------------|-------------------------------------|---------------------------------|
| <b>CMH</b><br>MANUFACTURING  | Model #: ANN16763P<br>Date: 5/16/19 | Scale: NTS<br>Drawing #: 225166 |
| Product Designer: E HARDWICK |                                     | 16 X 76 ANNIVERSARY             |

**ELECTRICAL PLAN-06**



FRONT ELEVATION



LEFT SIDE ELEVATION



RIGHT SIDE ELEVATION



REAR ELEVATION



| REVISION | DATE |
|----------|------|
|          |      |
|          |      |
|          |      |

|                              |                               |                              |
|------------------------------|-------------------------------|------------------------------|
| MODEL NAME<br><b>ANV</b>     | MODEL NO.<br><b>ANV16763P</b> | MODEL SQ. FT.<br><b>1165</b> |
| BOX SIZE<br><b>16' x 76'</b> |                               |                              |

DRAWN BY  
**Braden French**

DATE DRAWN  
**6.11.24**

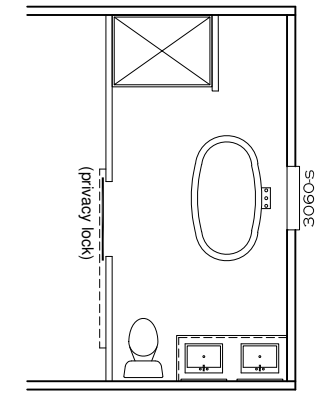
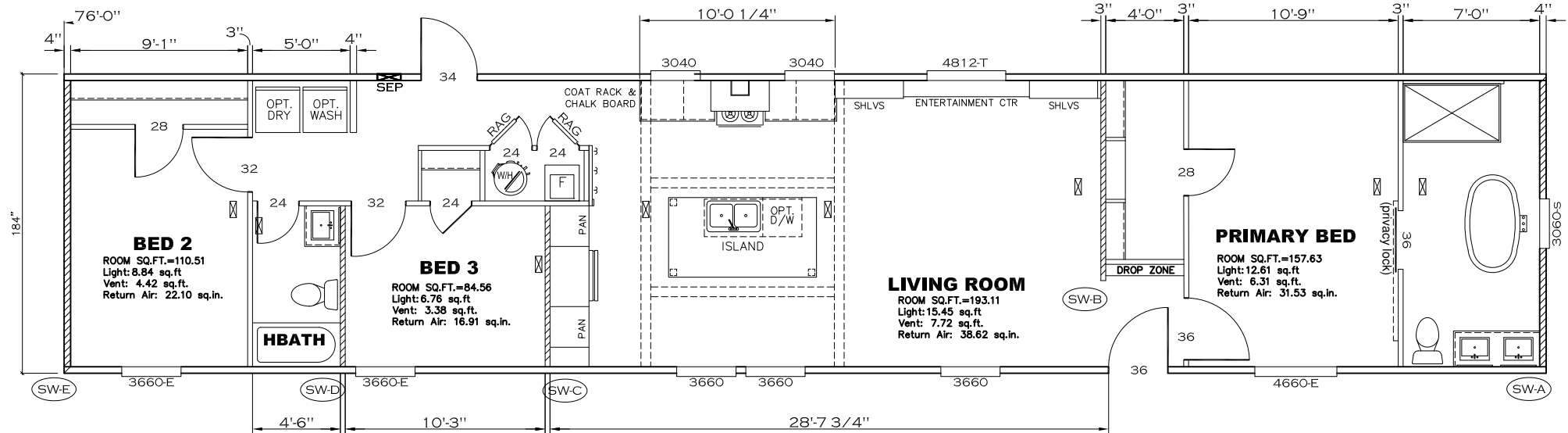
DATE PRINTED  
**7/3/2024**

SCALE  
**1/4"=1'**

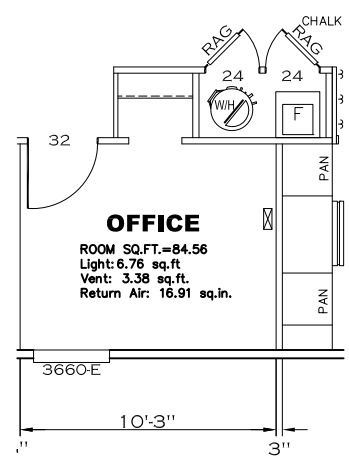
PLAN NO.  
**22s166**

SHEET NAME  
**ELEV.**

SHEET NO.  
**EX-1.**



OPT 48" SHOWER



**Model # 22S166**  
 Box Width = 184 " Single wide  
 Box Length = 76 ft. 99.5" 10" MIN.IBEAM  
 No Skylights  
 No Porches  
 Joist Size = #2 spf 2x6 Lags 9Mx3"

Minimum Joist Spacing 16 " Designed by: Jan Colyer  
 Date: 10/30/18

**Version R13.18**

| Wind Zone 1 Standard Roof |              |        |     |             |      |                   | (3/8" sheathing only with 15 gax 1.5" at 5"/10" oc. (197 plf) Chords: 2x4 SPF #3 Top Plate spliced w/ 3x4 MCP & 1x6 SPF Rail spliced w/ 3x4 MCP | 96 inch sidewall |
|---------------------------|--------------|--------|-----|-------------|------|-------------------|---|------------------|
| Shearwall                 | Dist./ Hitch | Length | PLF | # of Joists | Lags | Notes             | SW1/SW2   |                  |
| A                         | 0'           | 145.5" | 425 | 2           | 4/4  | Split Shearwall * | 72.75/72.75   |                  |
| E                         | 76'          | Full   | 162 | 2           | 2/2  |                   |   |                  |
| Wind Zone 2 Standard Roof |              |        |     |             |      |                   | (3/8" sheathing only with 15 gax 1.5" at 5"/10" oc. (197 plf) Chords: 2x4 SPF #3 Top Plate spliced w/ 3x4 MCP & 1x6 SPF Rail spliced w/ 3x4 MCP | 96 inch sidewall |
| Shearwall                 | Dist./ Hitch | Length | PLF | # of Joists | Lags | Notes             | SW1/SW2   |                  |
| A                         | 0'           | 145.5" | 162 | 2           | 2/2  | Split Shearwall * | 72.75/72.75   |                  |
| B                         | 22.71'       | 120"   | 425 | 4           | 4/1  |                   |   |                  |
| C                         | 51.21'       | 88"    | 425 | 6           | 2/1  |                   |   |                  |
| D                         | 61.71'       | 72"    | 324 | 4           | 1/2  |                   |   |                  |
| E                         | 76'          | 84"    | 162 | 2           | 1/1  |                   |   |                  |
| Wind Zone 3 Standard Roof |              |        |     |             |      |                   | (3/8" sheathing only with 15 gax 1.5" at 5"/10" oc. (197 plf) Chords: 2x4 SPF #3 Top Plate spliced w/ 3x4 MCP & 1x6 SPF Rail spliced w/ 3x4 MCP | 96 inch sidewall |
| Shearwall                 | Dist./ Hitch | Length | PLF | # of Joists | Lags | Notes             | SW1/SW2   |                  |
| A                         | 0'           | 145.5" | 425 | 2           | 4/4  | Split Shearwall * | 72.75/72.75   |                  |
| B                         | 22.71'       | 120"   | 515 | 5           | 4/2  |                   |   |                  |
| C                         | 51.21'       | 96"    | 515 | 8           | 3/1  |                   |   |                  |
| D                         | 61.71'       | 96"    | 324 | 4           | 2/1  |                   |   |                  |
| E                         | 76'          | 100"   | 162 | 2           | 1/1  |                   |   |                  |

**APPROVED** **IWGC** **APPROVED**  
 REVISED  
 13 JULY 2023  
 FP-16-2443  
 Federal Manufactured Home Construction And Safety Standards

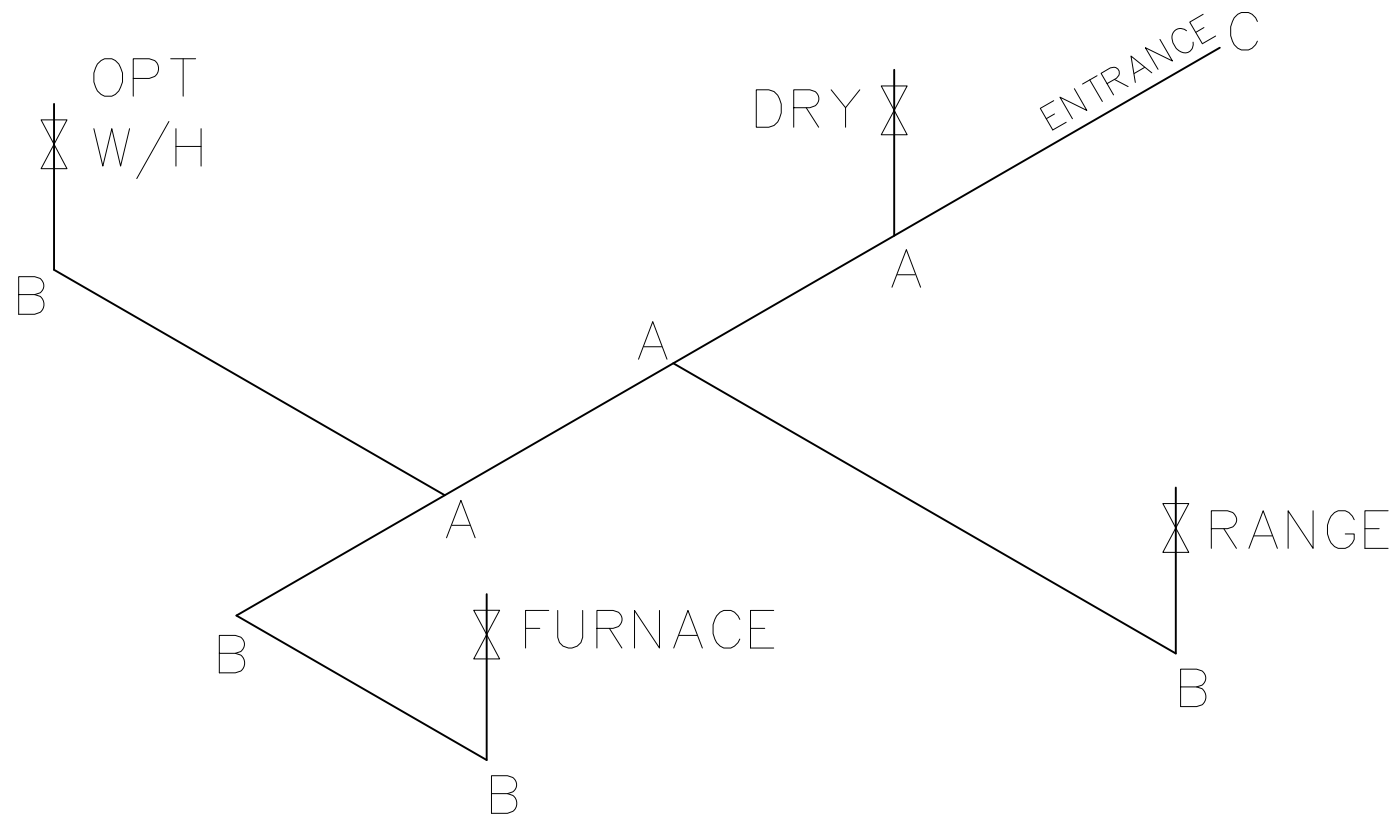
1165 SQ.FT. (STD PLAN "CONDITIONED")  
 N/A SQ.FT. (W/OPT. PORCH/RECESS "CONDITIONED")

|                               |                                     |                                 |
|-------------------------------|-------------------------------------|---------------------------------|
| <b>CMH</b><br>MANUFACTURING   | Model #: ANN167G3P<br>Date: 5/16/19 | Drawing #: 22S166<br>Scale: NTS |
| Product Designer: E. HARDWICK |                                     | 16 X 76 ANNIVERSARY             |

**FLOOR PLAN**

| LEGEND |          | APPLIANCE BTU'S RATINGS MAX. INPUT |              |
|--------|----------|------------------------------------|--------------|
| SYM    | FITTINGS |                                    |              |
| A      | TEE      | FURNACE                            | 65,000 BTU'S |
| B      | 90 ELL   | W/H                                | 37,000 BTU'S |
| X      | VALVE    | RANGE                              | 52,000 BTU'S |
| C      | CAP      | DRYER                              | 22,000 BTU'S |

MDL=25'



NOTES:

- 1) ALL PIPE IS 3/4" I.D.CAST (EXCEPT WHERE NOTED OTHERWISE)
- 2) MDL=MAX. DETERMINED LENGTH OF PIPE
- 3) FITTING MAY BE ADDED OR SUBTRACTED TO TRAVERSE VARIATIONS IN AXLE QUANTITY, PLACEMENT, AND FRAME TYPE.
- 4) INLET LOCATION MAY VARY TO STAY WITHIN MAX. DETERMINED LENGTH

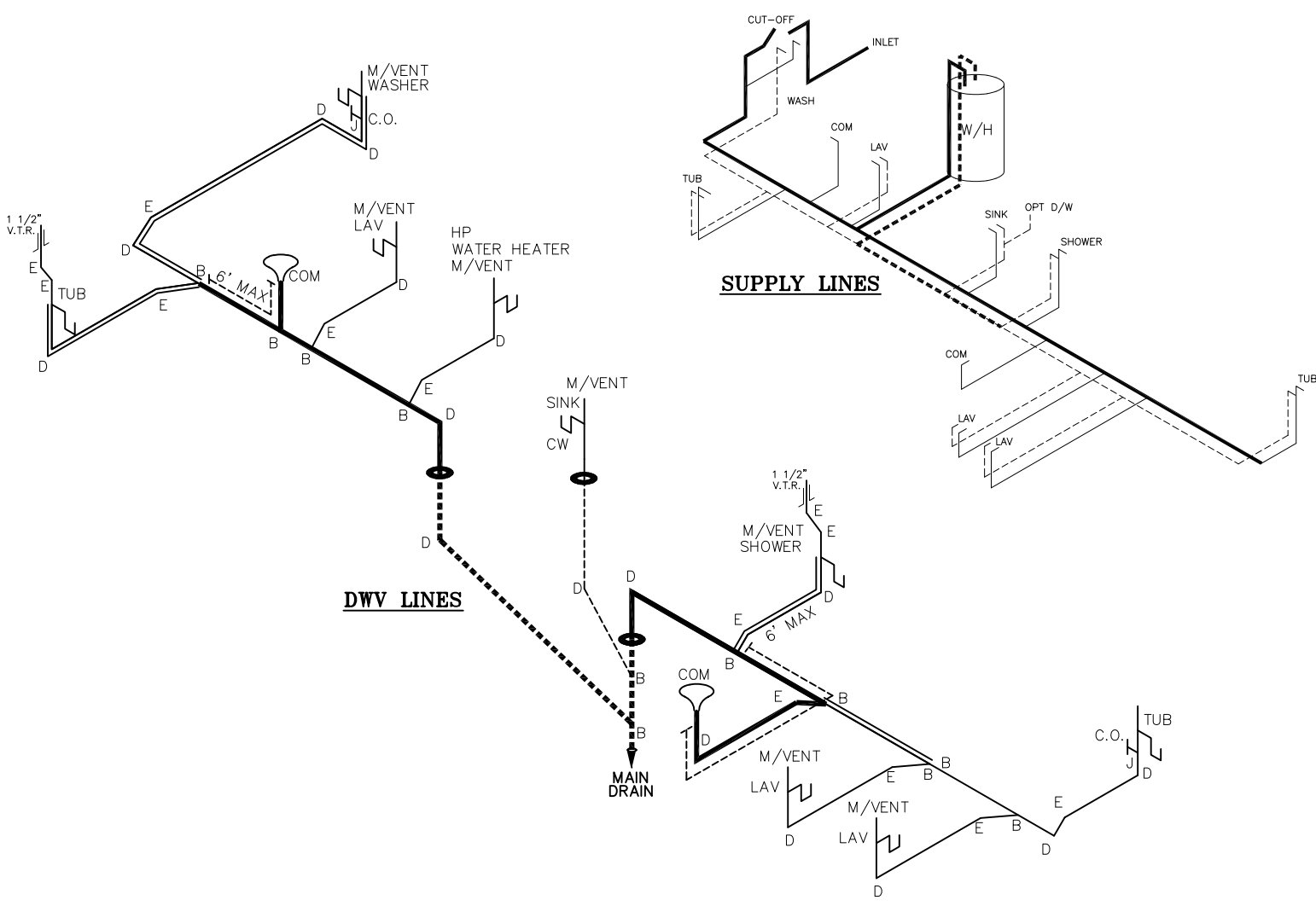
**APPROVED**  
**HWG**  
 REVISED  
 13 JULY 2023  
 FP-16-2443  
 Federal Manufactured  
 Home Construction  
 And Safety Standards  
**APPROVED**

| GAS LINE SIZE CHART |        |
|---------------------|--------|
|                     | = 1"   |
|                     | = 3/4" |

|  |                                     |
|--|-------------------------------------|
| 1165 SQ.FT. (STD PLAN "CONDITIONED")           |                                     |
| N/A SQ.FT. (W/OPT. PORCH/RECESS "CONDITIONED") |                                     |
| <b>CMH</b><br>MANUFACTURING                    | Model #: ANN16763P<br>Date: 5/16/19 |
| Product Designer: E HARDWICK                   | Scale: NT5<br>Drawing #: 225166     |
| 16 X 76 ANNIVERSARY                            |                                     |
| <b>GAS LINE DETAIL</b>                         |                                     |

NOTE:  
 DASHED LINES INDICATE HOT WATER  
 SOLID LINES INDICATE COLD WATER

———— = 3/4"  
 ———— = 1/2"



| LEGEND |                        |
|--------|------------------------|
| A      | SHORT TURN T-Y         |
| B      | LONG TURN T-Y          |
| C      | 1/4 BEND               |
| D      | LONG SWEEP 1/4 BEND    |
| E      | 45 ELL                 |
| F      | DBL. SANITARY TEE      |
| G      | 4x3 CLOSET ELL         |
| H      | DOUBLE ELL             |
| I      | 22 1/2° ELL            |
| J      | 45° Y                  |
| K      | LONG TURN STREET ELBOW |
| L      | 45 FTG ELL             |

| DWV LINE SIZE CHART |          |
|---------------------|----------|
| ————                | = 3"     |
| ————                | = 2"     |
| ————                | = 1 1/2" |

**APPROVED** **HWG** **APPROVED**  
 REVISED  
 13 JULY 2023  
 FP-16-2443  
 Federal Manufactured  
 Home Construction  
 And Safety Standards

|                                      |                                     |   |                      |
|--------------------------------------|-------------------------------------|---|----------------------|
| 1165 SQ.FT. (STD PLAN "CONDITIONED") |                                     | N/A SQ.FT. (W/OPT. PORCH/REGRESS "CONDITIONED") |                      |
| <b>CMH</b><br>MANUFACTURING          | Model #: ANN16763P<br>Date: 5/16/19 | Scale: NTS                                      | Drawing #:<br>225166 |
| Product Designer: E HARDWICK         |                                     | 16 X 76 ANNIVERSARY                             |                      |
| <b>D.W.V. and Supply Lines</b>       |                                     |   |                      |

# Description of Materials

U.S. Department of Housing  
and Urban Development  
Department of Veterans Affairs  
Farmers Home Administration

OMB Control No. 2502-0313  
(exp. 05/31/2011)

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

The National Housing Act (12 USC 1703) authorizes insuring financial institutions against default losses on single family mortgages. HUD must evaluate the acceptability and value of properties to be insured. The information collected here will be used to determine if proposed construction meets regulatory requirements and if the property is suitable for mortgage insurance. Response to this information collection is mandatory. No assurance of confidentiality is provided.

Proposed Construction  Under Construction No. \_\_\_\_\_ (To be inserted by HUD, VA or FmHA)

Property address (Include City and State)

Name and address of Mortgagor or Sponsor

Name and address of Contractor or Builder

## Instructions

- For additional information on how this form is to be submitted, number of copies, etc., see the instructions applicable to the HUD Application for Mortgage Insurance, VA Request for Determination of Reasonable Value, or FmHA Property Information and Appraisal Report, as the case may be.
- Describe all materials and equipment to be used, whether or not shown on the drawings, by marking an X in each appropriate check-box and entering the information called for each space. If space is inadequate, enter "See misc." and describe under item 27 or on an attached sheet. **The use of paint containing more than the percentage of lead by weight permitted by law is prohibited.**
- Work not specifically described or shown will not be considered unless required, then the minimum acceptable will be assumed. Work exceeding minimum requirements cannot be considered unless specifically described.
- Include no alternates, "or equal" phrases, or contradictory items. (Consideration of a request for acceptance of substitute materials or equipment is not thereby precluded.)
- Include signatures required at the end of this form.
- The construction shall be completed in compliance with the related drawings and specifications, as amended during processing. The specifications include this Description of Materials and the applicable Minimum Property Standards.

## 1. Excavation

Bearing soil, type \_\_\_\_\_

## 2. Foundations

Footings concrete mix \_\_\_\_\_ strength psi \_\_\_\_\_ Reinforcing \_\_\_\_\_

Foundation wall material \_\_\_\_\_ Reinforcing \_\_\_\_\_

Interior foundation wall material \_\_\_\_\_ Party foundation wall \_\_\_\_\_

Columns material and sizes \_\_\_\_\_ Piers material and reinforcing \_\_\_\_\_

Girders material and sizes \_\_\_\_\_ Sills material \_\_\_\_\_

Basement entrance areaway \_\_\_\_\_ Window areaways \_\_\_\_\_

Waterproofing \_\_\_\_\_ Footing drains \_\_\_\_\_

Termite protection \_\_\_\_\_

Basementless space ground cover \_\_\_\_\_ insulation \_\_\_\_\_ foundation vents \_\_\_\_\_

Special foundations \_\_\_\_\_

Additional information

## 3. Chimneys

Material \_\_\_\_\_ Prefabricated (make and size) \_\_\_\_\_

Flue lining material \_\_\_\_\_ Heater flue size \_\_\_\_\_ Fireplace flue size \_\_\_\_\_

Vents (material and size) gas or oil heater \_\_\_\_\_ water heater \_\_\_\_\_

Additional information

## 4. Fireplaces

Type  solid fuel  gas-burning  circulator (make and size) \_\_\_\_\_ Ash dump and clean-out \_\_\_\_\_

Fireplace facing \_\_\_\_\_ lining \_\_\_\_\_ hearth \_\_\_\_\_ mantel \_\_\_\_\_

Additional information

**5. Exterior Walls**

Wood frame wood grade, and species \_\_\_\_\_  Corner bracing Building paper or felt \_\_\_\_\_

Sheathing \_\_\_\_\_ thickness \_\_\_\_\_ width \_\_\_\_\_  solid  spaced \_\_\_\_\_ o.c.  diagonal \_\_\_\_\_

Siding \_\_\_\_\_ grade \_\_\_\_\_ type \_\_\_\_\_ size \_\_\_\_\_ exposure \_\_\_\_\_ fastening \_\_\_\_\_

Shingles \_\_\_\_\_ grade \_\_\_\_\_ type \_\_\_\_\_ size \_\_\_\_\_ exposure \_\_\_\_\_ fastening \_\_\_\_\_

Stucco \_\_\_\_\_ thickness \_\_\_\_\_ Lath \_\_\_\_\_ weight \_\_\_\_\_ lb.

Masonry veneer \_\_\_\_\_ Sills \_\_\_\_\_ Lintels \_\_\_\_\_ Base flashing \_\_\_\_\_

Masonry  solid  faced  stuccoed total wall thickness \_\_\_\_\_ facing thickness \_\_\_\_\_ facing material \_\_\_\_\_

Backup material \_\_\_\_\_ thickness \_\_\_\_\_ bonding \_\_\_\_\_

Door sills \_\_\_\_\_ Window sills \_\_\_\_\_ Lintels \_\_\_\_\_ Base flashing \_\_\_\_\_

Interior surfaces dampproofing, \_\_\_\_\_ coats of \_\_\_\_\_ furring \_\_\_\_\_

Additional information \_\_\_\_\_

Exterior painting material \_\_\_\_\_ number of coats \_\_\_\_\_

Gable wall construction  same as main walls  other construction \_\_\_\_\_

**6. Floor Framing**

Joists wood, grade, and species \_\_\_\_\_ other \_\_\_\_\_ bridging \_\_\_\_\_ anchors \_\_\_\_\_

Concrete slab  basement floor  first floor  ground supported  self-supporting mix \_\_\_\_\_ thickness \_\_\_\_\_

reinforcing \_\_\_\_\_ insulation \_\_\_\_\_ membrane \_\_\_\_\_

Fill under slab material \_\_\_\_\_ thickness \_\_\_\_\_

Additional information \_\_\_\_\_

**7. Subflooring (Describe underflooring for special floors under item 21)**

Material grade and species \_\_\_\_\_ size \_\_\_\_\_ type \_\_\_\_\_

Laid  first floor  second floor  attic \_\_\_\_\_ sq. ft.  diagonal  right angles

Additional information \_\_\_\_\_

**8. Finish Flooring (Wood only. Describe other finish flooring under item 21)**

| Location     | Rooms   | Grade | Species | Thickness | Width | Bldg. Paper | Finish |
|--------------|---------|-------|---------|-----------|-------|-------------|--------|
| First floor  |         |       |         |           |       |             |        |
| Second floor |         |       |         |           |       |             |        |
| Attic floor  | sq. ft. |       |         |           |       |             |        |

Additional information \_\_\_\_\_

**9. Partition Framing**

Studs wood, grade, and species \_\_\_\_\_ size and spacing \_\_\_\_\_ Other \_\_\_\_\_

Additional information \_\_\_\_\_

**10. Ceiling Framing**

Joists wood, grade, and species \_\_\_\_\_ Other \_\_\_\_\_ Bridging \_\_\_\_\_

Additional information \_\_\_\_\_

**11. Roof Framing**

Rafters wood, grade, and species \_\_\_\_\_ Roof trusses (see detail) grade and species \_\_\_\_\_

Additional information \_\_\_\_\_

**12. Roofing**

Sheathing wood, grade, and species \_\_\_\_\_  solid  spaced \_\_\_\_\_ o.c.

Roofing \_\_\_\_\_ grade \_\_\_\_\_ size \_\_\_\_\_ type \_\_\_\_\_

Underlay \_\_\_\_\_ weight or thickness \_\_\_\_\_ size \_\_\_\_\_ fastening \_\_\_\_\_

Built-up roofing \_\_\_\_\_ number of plies \_\_\_\_\_ surfacing material \_\_\_\_\_

Flashing material \_\_\_\_\_ gage or weight \_\_\_\_\_  gravel stops  snow guards

Additional information \_\_\_\_\_

**13. Gutters and Downspouts**

Gutters material \_\_\_\_\_ gage or weight \_\_\_\_\_ size \_\_\_\_\_ shape \_\_\_\_\_  
Downspouts material \_\_\_\_\_ gage or weight \_\_\_\_\_ size \_\_\_\_\_ shape \_\_\_\_\_ number \_\_\_\_\_  
Downspouts connected to  Storm sewer  sanitary sewer  dry-well  Splash blocks material and size \_\_\_\_\_  
Additional information \_\_\_\_\_

**14. Lath and Plaster**

Lath  walls  ceilings material \_\_\_\_\_ weight or thickness \_\_\_\_\_ Plaster coats \_\_\_\_\_ finish \_\_\_\_\_  
Dry-wall  walls  ceilings material \_\_\_\_\_ thickness \_\_\_\_\_ finish \_\_\_\_\_  
Joint treatment \_\_\_\_\_

**15. Decorating (Paint, wallpaper, etc.)**

| Rooms   | Wall Finish Material and Application | Ceiling Finish Material and Application |
|---------|--------------------------------------|---|
| Kitchen |                                      |   |
| Bath    |                                      |   |
| Other   |                                      |   |

Additional information \_\_\_\_\_

**16. Interior Doors and Trim**

Doors type \_\_\_\_\_ material \_\_\_\_\_ thickness \_\_\_\_\_  
Door trim type \_\_\_\_\_ material \_\_\_\_\_ Base type \_\_\_\_\_ material \_\_\_\_\_ size \_\_\_\_\_  
Finish doors \_\_\_\_\_ trim \_\_\_\_\_  
Other trim (item, type and location) \_\_\_\_\_  
Additional information \_\_\_\_\_

**17. Windows**

Windows type \_\_\_\_\_ make \_\_\_\_\_ material \_\_\_\_\_ sash thickness \_\_\_\_\_  
Glass grade \_\_\_\_\_  sash weights  balances, type \_\_\_\_\_ head flashing \_\_\_\_\_  
Trim type \_\_\_\_\_ material \_\_\_\_\_ Paint \_\_\_\_\_ number coats \_\_\_\_\_  
Weatherstripping type \_\_\_\_\_ material \_\_\_\_\_ Storm sash, number \_\_\_\_\_  
Screens  full  half type \_\_\_\_\_ number \_\_\_\_\_ screen cloth material \_\_\_\_\_  
Basement windows type \_\_\_\_\_ material \_\_\_\_\_ screens, number \_\_\_\_\_ Storm sash, number \_\_\_\_\_  
Special windows \_\_\_\_\_  
Additional information \_\_\_\_\_

**18. Entrances and Exterior Detail**

Main entrance door material \_\_\_\_\_ width \_\_\_\_\_ thickness \_\_\_\_\_ Frame material \_\_\_\_\_ thickness \_\_\_\_\_  
Other entrance doors material \_\_\_\_\_ width \_\_\_\_\_ thickness \_\_\_\_\_ Frame material \_\_\_\_\_ thickness \_\_\_\_\_  
Head flashing \_\_\_\_\_ Weatherstripping type \_\_\_\_\_ saddles \_\_\_\_\_  
Screen doors thickness \_\_\_\_\_ number \_\_\_\_\_ screen cloth material \_\_\_\_\_ Storm doors thickness \_\_\_\_\_ number \_\_\_\_\_  
Combination storm and screen doors thickness \_\_\_\_\_ number \_\_\_\_\_ screen cloth material \_\_\_\_\_  
Shutters  hinged  fixed Railings \_\_\_\_\_ Attic louvers \_\_\_\_\_  
Exterior millwork grade and species \_\_\_\_\_ Paint \_\_\_\_\_ number coats \_\_\_\_\_  
Additional information \_\_\_\_\_

**19. Cabinets and Interior Detail**

Kitchen cabinets, wall units material \_\_\_\_\_ lineal feet of shelves \_\_\_\_\_ shelf width \_\_\_\_\_  
Base units material \_\_\_\_\_ counter top \_\_\_\_\_ edging \_\_\_\_\_  
Back and end splash \_\_\_\_\_ Finish of cabinets \_\_\_\_\_ number coats \_\_\_\_\_  
Medicine cabinets make \_\_\_\_\_ model \_\_\_\_\_  
Other cabinets and built-in furniture \_\_\_\_\_  
Additional information \_\_\_\_\_



**20. Stairs**

| Stair    | Treads   |           | Risers   |           | Strings  |      | Handrail |      | Balusters |      |
|----------|----------|-----------|----------|-----------|----------|------|----------|------|-----------|------|
|          | Material | Thickness | Material | Thickness | Material | Size | Material | Size | Material  | Size |
| Basement |          |           |          |           |          |      |          |      |           |      |
| Main     |          |           |          |           |          |      |          |      |           |      |
| Attic    |          |           |          |           |          |      |          |      |           |      |

Disappearing make and model number \_\_\_\_\_

Additional information \_\_\_\_\_

**21. Special Floors and Wainscot (Describe Carpet as listed in Certified Products Directory)**

| Floors | Location | Material, Color, Border, Sizes, Gage, Etc. | Threshold Material | Wall Base Material | Underfloor Material |
|--------|----------|--|--------------------|--------------------|---------------------|
|        | Kitchen  |  |                    |                    |                     |
|        | Bath     |  |                    |                    |                     |
|        |          |  |                    |                    |                     |

| Wainscot | Location | Material, Color, Border, Cap. Sizes, Gage, Etc. | Height | Height Over Tub | Height in Showers (From Floor) |
|----------|----------|---|--------|-----------------|--------------------------------|
|          | Bath     |   |        |                 |                                |
|          |          |   |        |                 |                                |
|          |          |   |        |                 |                                |

Additional information \_\_\_\_\_

**22. Plumbing**

| Fixture         | Number | Location | Make | MFR's Fixture Identification No. | Size | Color |
|-----------------|--------|----------|------|----------------------------------|------|-------|
| Sink            |        |          |      |                                  |      |       |
| Lavatory        |        |          |      |                                  |      |       |
| Water closet    |        |          |      |                                  |      |       |
| Bathtub         |        |          |      |                                  |      |       |
| Shower over tub |        |          |      |                                  |      |       |
| Stall shower    |        |          |      |                                  |      |       |
| Laundry trays   |        |          |      |                                  |      |       |
|                 |        |          |      |                                  |      |       |
|                 |        |          |      |                                  |      |       |

Bathroom accessories  Recessed material \_\_\_\_\_ number \_\_\_\_\_  Attached material \_\_\_\_\_ number \_\_\_\_\_

Additional information \_\_\_\_\_

Curtain rod  Door  Shower pan material \_\_\_\_\_ \* (Show and describe individual system in complete detail in separate drawings and specifications according to requirements.)

Water supply  public  community system  individual (private) system\*

Sewage disposal  public  community system  individual (private) system\*

House drain (inside)  cast iron  tile  other \_\_\_\_\_ House sewer (outside)  cast iron  tile  other \_\_\_\_\_

Water piping  galvanized steel  copper tubing  other \_\_\_\_\_ Sill cocks, number \_\_\_\_\_

Domestic water heater type \_\_\_\_\_ make and model \_\_\_\_\_ heating capacity \_\_\_\_\_ gph. 100° rise.

Storage tank material \_\_\_\_\_ capacity \_\_\_\_\_ gallons

Gas service  utility company  liq. pet. gas  other \_\_\_\_\_  Gas piping  cooking  house heating

Footing drains connected to  storm sewer  sanitary sewer  dry well  Sump pump make and model \_\_\_\_\_ capacity \_\_\_\_\_ discharges into \_\_\_\_\_

Additional information \_\_\_\_\_

**23. Heating**

Hot water  Steam  Vapor  One-pipe system  Two-pipe system  
 Radiators  Convectors  Baseboard radiation Make and model \_\_\_\_\_  
 Radiant panel  floor  wall  ceiling Panel coil material \_\_\_\_\_  
 Circulator  Return pump Make and model \_\_\_\_\_ capacity \_\_\_\_\_ gpm.  
Boiler make and model \_\_\_\_\_ Output \_\_\_\_\_ Btuh. net rating \_\_\_\_\_ Btuh.

Additional information

Warm air  Gravity  Forced Type of system \_\_\_\_\_  
Duct material supply \_\_\_\_\_ return \_\_\_\_\_ Insulation \_\_\_\_\_ thickness \_\_\_\_\_  Outside air intake  
Furnace: make and model \_\_\_\_\_ Input \_\_\_\_\_ Btuh. output \_\_\_\_\_ Btuh.

Additional information

Space heater  floor furnace  wall heater Input \_\_\_\_\_ Btuh. output \_\_\_\_\_ Btuh. number units \_\_\_\_\_  
Make, model \_\_\_\_\_

Additional information

Controls make and types \_\_\_\_\_

Additional information

Fuel:  Coal  oil  gas  liq. pet. gas  electric  other \_\_\_\_\_ storage capacity \_\_\_\_\_

Additional information

Firing equipment furnished separately  Gas burner, conversion type  Stoker hopper feed  bin feed  
Oil burner  pressure atomizing  vaporizing \_\_\_\_\_  
Make and model \_\_\_\_\_

Control \_\_\_\_\_

Additional information

Electric heating system type \_\_\_\_\_ Input \_\_\_\_\_ watts @ \_\_\_\_\_ volts output \_\_\_\_\_ Btuh.

Additional information

Ventilating equipment  attic fan, make and model \_\_\_\_\_ capacity \_\_\_\_\_ cfm.  
 kitchen exhaust fan, make and model \_\_\_\_\_

Other heating, ventilating, or cooling equipment \_\_\_\_\_

Additional information

**24. Electric Wiring**

Service  overhead  underground Panel  fuse box  circuit-breaker make \_\_\_\_\_ AMP's \_\_\_\_\_ No. circuits \_\_\_\_\_  
Wiring  conduit  armored cable  nonmetallic cable  knob and tube  other \_\_\_\_\_  
Special outlets  range  water heater  other \_\_\_\_\_  
 Doorbell  Chimes  Push-button locations \_\_\_\_\_

Additional information

**25. Lighting Fixtures**

Total number of fixtures \_\_\_\_\_ Total allowance for fixtures, typical installation, \$ \_\_\_\_\_

Nontypical installation \_\_\_\_\_

Additional information

**26. Insulation**

| Location | Thickness | Material, Type, and Method of Installation | Vapor Barrier |
|----------|-----------|--|---------------|
| Roof     |           |  |               |
| Ceiling  |           |  |               |
| Wall     |           |  |               |
| Floor    |           |  |               |

**27. Miscellaneous:** (Describe any main dwelling materials, equipment, or construction items not shown elsewhere; or use to provide additional information where the space provided was inadequate. Always reference by item number to correspond to numbering used on this form.)

**Hardware** (make, material, and finish.)

**Special Equipment** (State material or make, model and quantity. Include only equipment and appliances which are acceptable by local law, custom and applicable FHA standards. Do not include items which, by established custom, are supplied by occupant and removed when he vacates premises or chattles prohibited by law from becoming realty.)

**Porches**

**Terraces**

**Garages**

**Walks and Driveways**

Driveway width \_\_\_\_\_ base material \_\_\_\_\_ thickness \_\_\_\_\_ surfacing material \_\_\_\_\_ thickness \_\_\_\_\_  
 Front walk width \_\_\_\_\_ material \_\_\_\_\_ thickness \_\_\_\_\_ Service walk width \_\_\_\_\_ material \_\_\_\_\_ thickness \_\_\_\_\_  
 Steps material \_\_\_\_\_ treads \_\_\_\_\_ risers \_\_\_\_\_ Cheek walls \_\_\_\_\_

**Other Onsite Improvements**

(Specify all exterior onsite improvements not described elsewhere, including items such as unusual grading, drainage structures, retaining walls, fence, railings, and accessory structures.)

**Landscaping, Planting, and Finish Grading**

Topsoil \_\_\_\_\_ thick  front yard  side yards  rear yard to \_\_\_\_\_ feet behind main building  
 Lawns (seeded, sodded, or sprigged)  front yard \_\_\_\_\_  side yards \_\_\_\_\_  rear yard \_\_\_\_\_  
 Planting  as specified and shown on drawings  as follows:  
 \_\_\_\_\_ Shade trees deciduous \_\_\_\_\_ caliper \_\_\_\_\_ Evergreen trees \_\_\_\_\_ to \_\_\_\_\_ B & B  
 \_\_\_\_\_ Low flowering trees deciduous \_\_\_\_\_ to \_\_\_\_\_ \_\_\_\_\_ Evergreen shrubs \_\_\_\_\_ to \_\_\_\_\_ B & B  
 \_\_\_\_\_ High-growing shrubs deciduous \_\_\_\_\_ to \_\_\_\_\_ \_\_\_\_\_ Vines, 2-year \_\_\_\_\_  
 \_\_\_\_\_ Medium-growing shrubs deciduous \_\_\_\_\_ to \_\_\_\_\_ Other \_\_\_\_\_  
 \_\_\_\_\_ Low-growing shrubs deciduous \_\_\_\_\_ to \_\_\_\_\_

**Identification**—This exhibit shall be identified by the signature of the builder, or sponsor, and/or the proposed mortgagor if the latter is known at the time of application.

Date (mm/dd/yyyy) \_\_\_\_\_ Signature \_\_\_\_\_

Signature \_\_\_\_\_