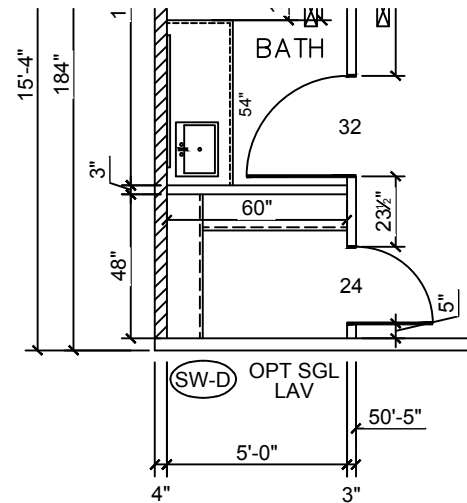
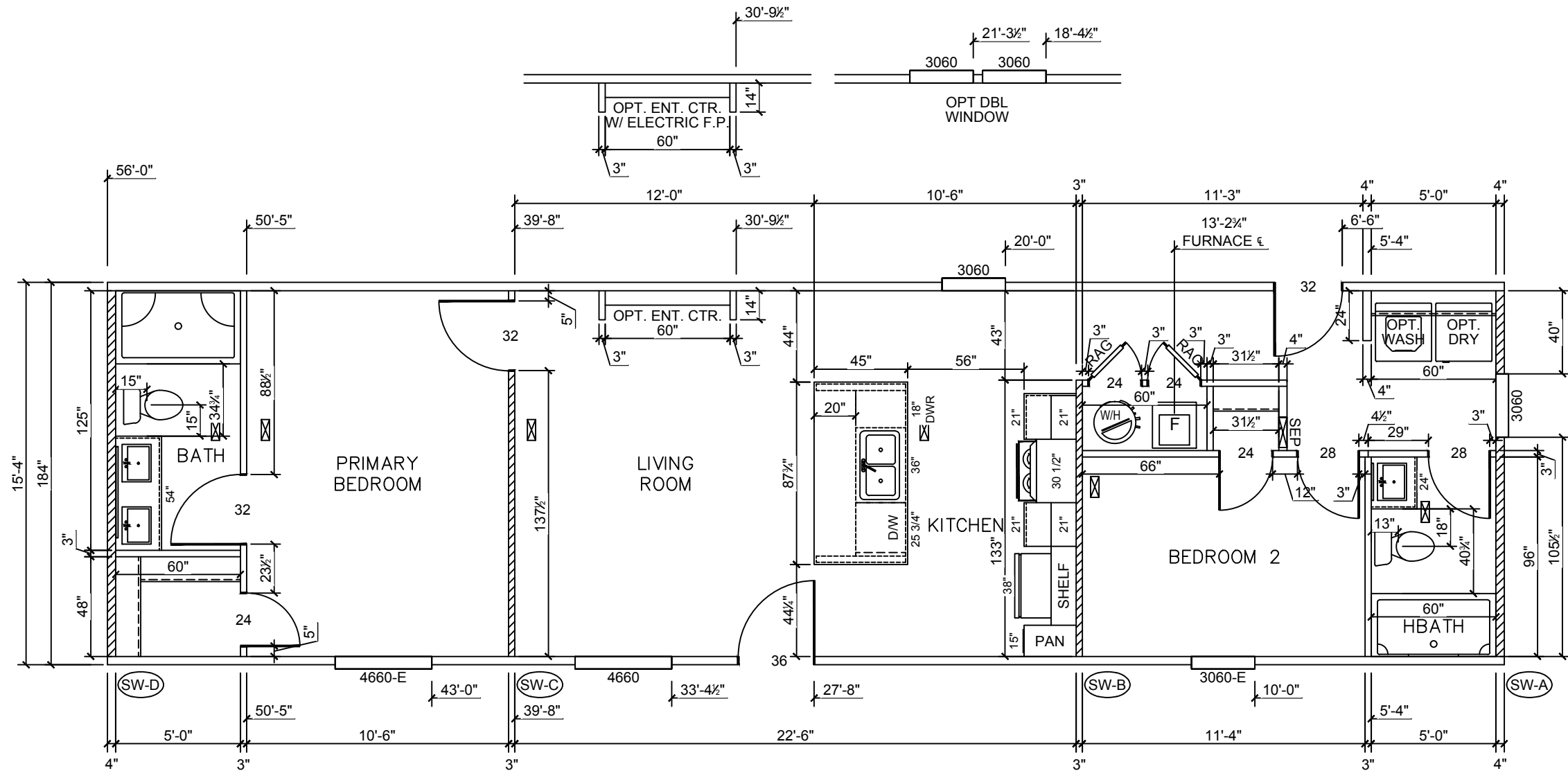


\*ALL BEDROOMS ARE UNDER 35' FOR EGRESS  
\*\*\*NOTE ALL FLOOR REGISTERS ARE 4x10 UNLESS OTHERWISE NOTED\*\*\*

**Model # FTH-1656-22-1-184** Minimum Joist Spacing 16 "  
Box Width = 184 " Single wide No Offset Box  
Box Length = 56 ft 99.5" 10" MIN. IBEAM No Clerestory  
No Skylights No Origami Dormer  
No Porches No Sunken Floor  
Joist Size = #2 sp 2x6 Lags 9Mx3" No Parapet Roof

**Version R14.02**

|                                  |              |         |                                                                                                                                                                 |             |      |                   |                  |  |
|----------------------------------|--------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|-------------------|------------------|--|
| <b>Wind Zone 1 Standard Roof</b> |              |         | 7/16" Rated Sheathing and Ceiling Board with 15 ga staple @ 6/12 (286.315) Chords: 6. 2x4 SPF #3 Top Plate spliced w/ 3x4 MCP & 1x6 SPF Rail spliced w/ 3x4 MCP |             |      |                   | 96 inch sidewall |  |
| Diaphragm Construction:          |              |         |                                                                                                                                                                 |             |      |                   | Block Dist. X=0' |  |
| Shearwall                        | Dist./ Hitch | Length  | PLF                                                                                                                                                             | # of Joists | Lags | Notes             | SW1/SW2          |  |
| A                                | 0'           | 145.5 " | 250                                                                                                                                                             | 2           | 3/3  | Split Shearwall * | 97.5/48          |  |
| D                                | 56'          | 128 "   | 250                                                                                                                                                             | 2           | 3/1  |                   |                  |  |
| <b>Wind Zone 2 Standard Roof</b> |              |         | 7/16" Rated Sheathing and Ceiling Board with 15 ga staple @ 6/12 (286.315) Chords: 6. 2x4 SPF #3 Top Plate spliced w/ 3x4 MCP & 1x6 SPF Rail spliced w/ 3x4 MCP |             |      |                   | 96 inch sidewall |  |
| Diaphragm Construction:          |              |         |                                                                                                                                                                 |             |      |                   | Block Dist. X=0' |  |
| Shearwall                        | Dist./ Hitch | Length  | PLF                                                                                                                                                             | # of Joists | Lags | Notes             | SW1/SW2          |  |
| A                                | 0'           | 145.5 " | 250                                                                                                                                                             | 2           | 3/3  | Split Shearwall * | 97.5/48          |  |
| B                                | 17.04'       | 128 "   | 430                                                                                                                                                             | 3           | 4/1  |                   |                  |  |
| C                                | 39.79'       | 128 "   | 430                                                                                                                                                             | 3           | 4/1  |                   |                  |  |
| D                                | 56'          | 128 "   | 250                                                                                                                                                             | 2           | 3/1  |                   |                  |  |
| <b>Wind Zone 3 Standard Roof</b> |              |         | 7/16" Rated Sheathing and Ceiling Board with 15 ga staple @ 6/12 (286.315) Chords: 6. 2x4 SPF #3 Top Plate spliced w/ 3x4 MCP & 1x6 SPF Rail spliced w/ 3x4 MCP |             |      |                   | 96 inch sidewall |  |
| Diaphragm Construction:          |              |         |                                                                                                                                                                 |             |      |                   | Block Dist. X=0' |  |
| Shearwall                        | Dist./ Hitch | Length  | PLF                                                                                                                                                             | # of Joists | Lags | Notes             |                  |  |
| A                                | 0'           | 145.5 " | 250                                                                                                                                                             | 2           | 3/3  | Split Shearwall * | 97.5/48          |  |
| B                                | 17.04'       | 128 "   | 430                                                                                                                                                             | 3           | 4/1  |                   |                  |  |
| C                                | 39.79'       | 128 "   | 430                                                                                                                                                             | 3           | 4/1  |                   |                  |  |
| D                                | 56'          | 128 "   | 250                                                                                                                                                             | 2           | 3/1  |                   |                  |  |



|          |      |
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| REVISION | DATE |
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|               |           |               |
|---------------|-----------|---------------|
| MODEL NAME    | MODEL NO. | MODEL SQ. FT. |
| Foothills 56' | FTH16562A | 860           |
| BOX SIZE      | 16' x 56' |               |

DRAWN BY  
**Parker Merritt**

DATE DRAWN  
**4/14/2026**

DATE PRINTED  
**5/29/2026**

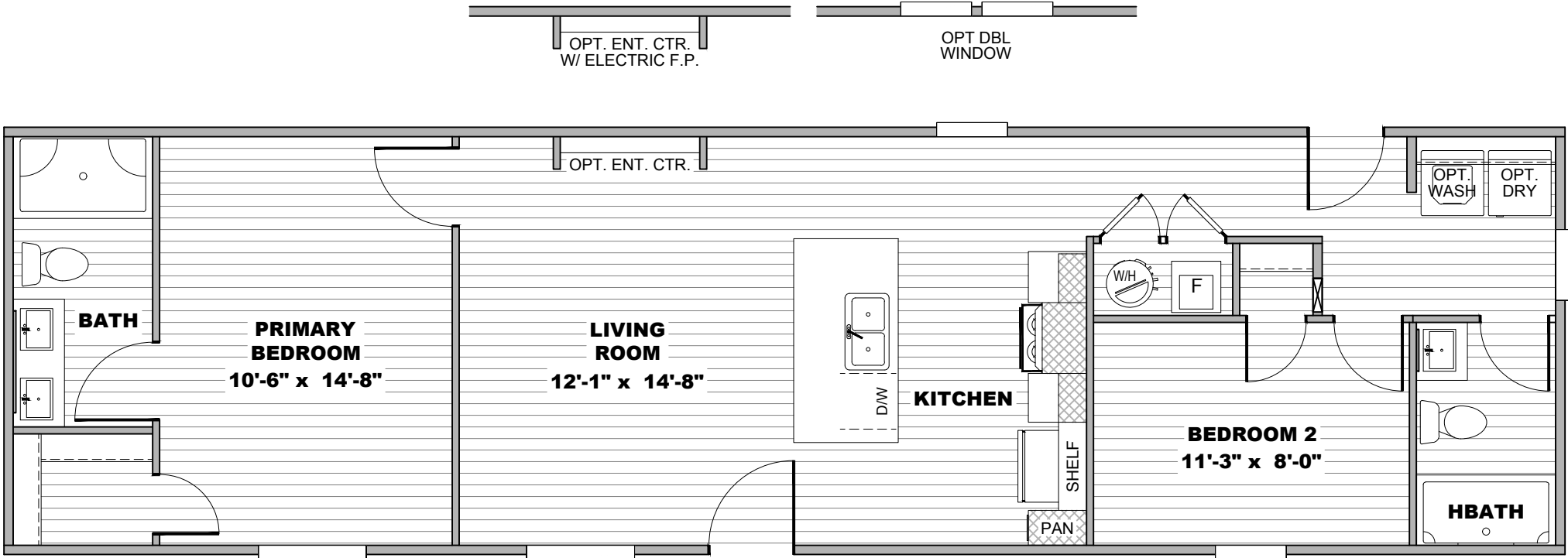
SCALE  
**3/16"=1'**

PLAN NO.  
FTH-1656-22-1-184

SHEET NAME  
**PRIMARY PLAN**

SHEET NO.  
**A-2.**

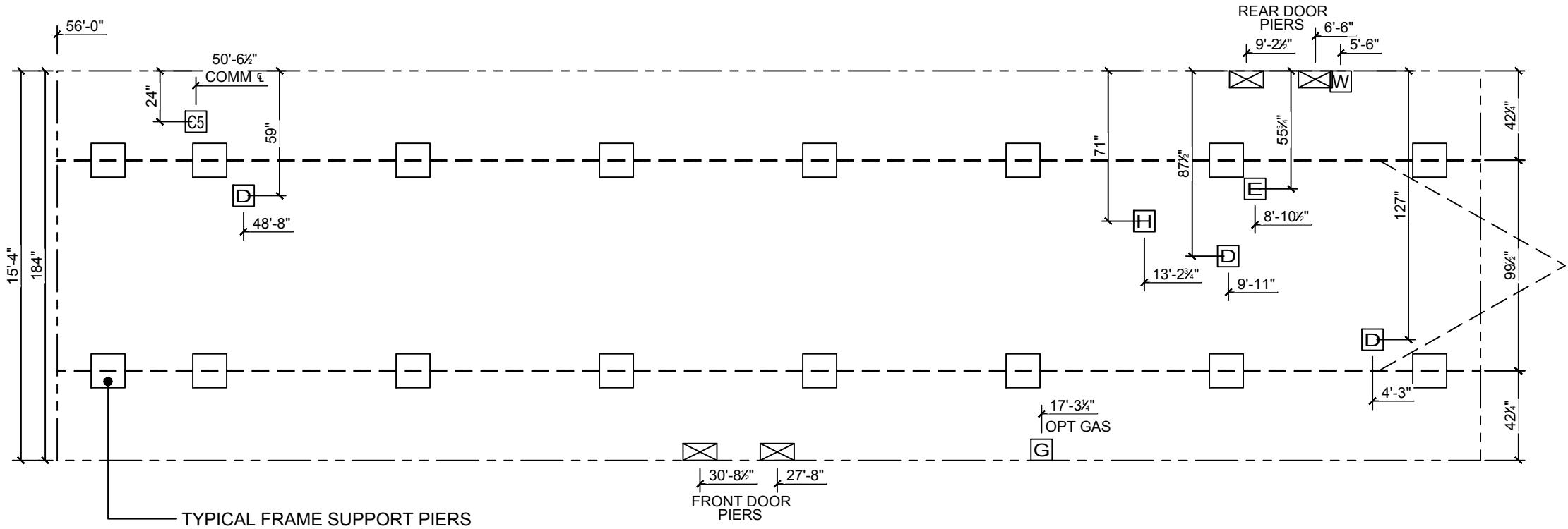
# Foothills 56'



| 20 lb ROOF LOAD<br>SIDEWALL OPENING PIER LOAD<br>16' BOX WIDTH | SIDEWALL OPENING (FT)<br>REQUIRED PIER LOAD (LBS) |      |      |      |      |      |
|----------------------------------------------------------------|---------------------------------------------------|------|------|------|------|------|
|                                                                | 3                                                 | 4    | 5    | 6    | 8    | 10   |
|                                                                | 1244                                              | 1413 | 1581 | 1750 | 2088 | 2425 |

\*FOR 30 lb & 40 lb ROOF LOAD REFER TO TABLES 7 & 7a IN THE INSTALLATION MANUAL.

| PIER LEGEND                                                                         |                             |
|-------------------------------------------------------------------------------------|-----------------------------|
|  | = PIER MAIN BEAM            |
|  | = PIER PERIMETER            |
|  | = PIER PORCH/RECESSED ENTRY |



- NOTES:
- REFER TO TABLES 6 AND 6a IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT DO NOT REQUIRE PERIMETER BLOCKING. REFER TO TABLES 7 AND 7a IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT REQUIRE PERIMETER BLOCKING. REFER TO TABLES 10 AND 10a TO DETERMINE FOOTING SIZE FOR ALL PIERS.
  - REFER TO TABLE 9 FOR PIER CONFIGURATION AND MAXIMUM ALLOWABLE HEIGHTS. CROSS REFERENCE THE PIER HEIGHT WITH THE MAXIMUM ALLOWABLE FLOOR HEIGHT LISTED IN THE FRAME TIEDOWN CHARTS (TABLE 18, 19, AND 20).
  - THE MAXIMUM SPACING FOR FRAME SUPPORT PIERS FOR 8" I-BEAMS IS 8 FEET, 10" & 12" I-BEAMS IS 10 FEET.
  - SERVICE DROP LOCATIONS IDENTIFIED ARE APPROXIMATE.
  - FLOOR WIDTH SHOWN IS FOR STANDARD PRODUCT ONLY. CONTACT THE MFG FACILITY FOR SPECIFICATIONS OF OPTIONS ORDERED.

| SERVICE DROP LEGEND                                                                 |                        |
|-------------------------------------------------------------------------------------|------------------------|
|  | = ELECTRICAL DROP      |
|  | = WATER INLET          |
|  | = DWV PLUMBING DROP    |
|  | = GAS INLET            |
|  | = HVAC DROP            |
|  | = COMMUNICATIONS DROP  |
|  | = ELECTRICAL CROSSOVER |
|  | = WATER CROSSOVER      |
|  | = HVAC CROSSOVER       |



| REVISION |  | DATE |
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|               |               |
|---------------|---------------|
| MODEL NAME    |               |
| Foothills 56' |               |
| MODEL NO.     |               |
| FTH16562A     |               |
| BOX SIZE      | MODEL SQ. FT. |
| 16' x 56'     | 860           |

|                                   |
|-----------------------------------|
| DRAWN BY<br><b>Parker Merritt</b> |
|-----------------------------------|

|                                |
|--------------------------------|
| DATE DRAWN<br><b>4/14/2026</b> |
|--------------------------------|

|                                  |
|----------------------------------|
| DATE PRINTED<br><b>6/15/2026</b> |
|----------------------------------|

|                          |
|--------------------------|
| SCALE<br><b>3/16"=1'</b> |
|--------------------------|

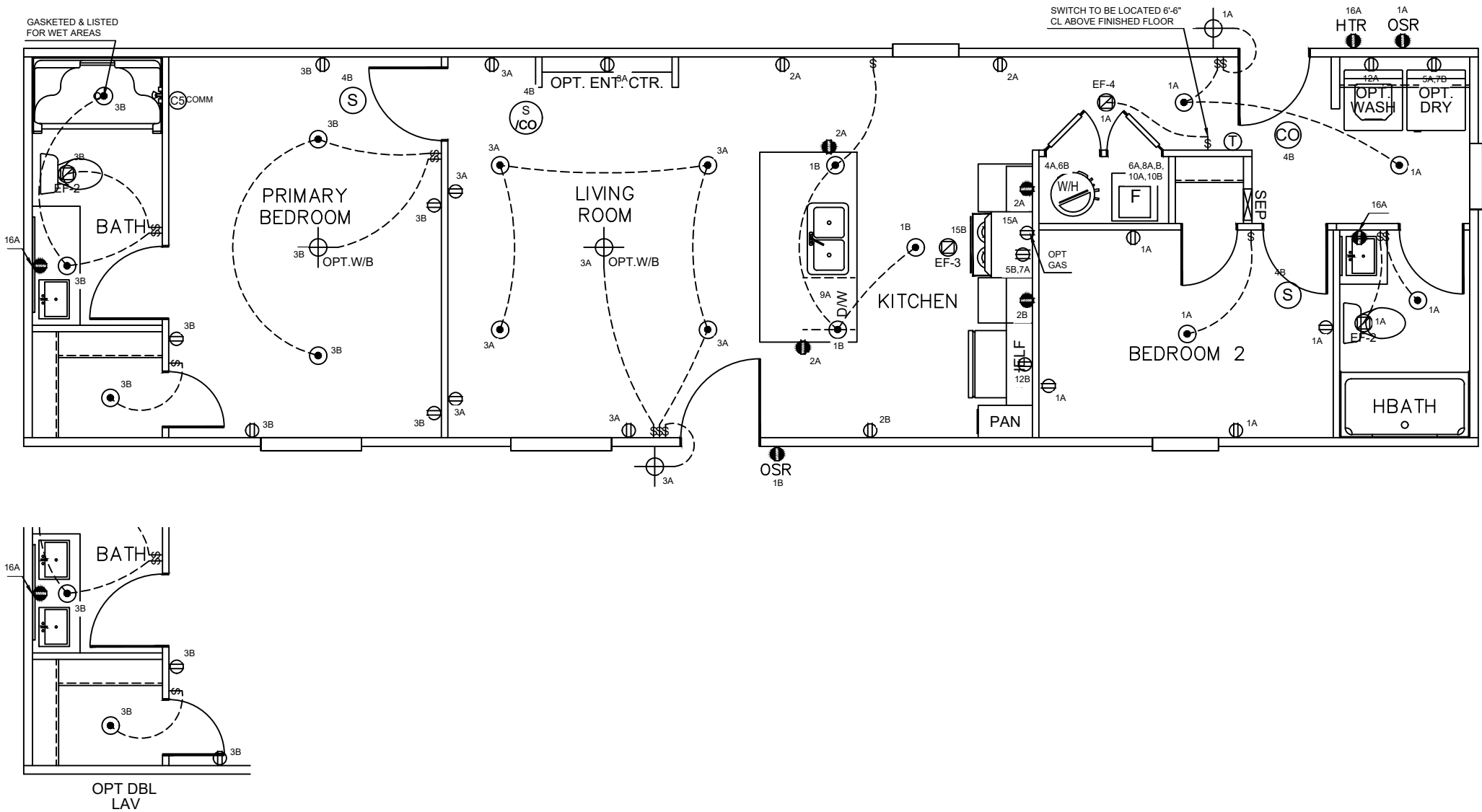
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|--------------------------------------|
| PLAN NO.<br><b>FTH-1656-22-1-184</b> |
|--------------------------------------|

|                                      |
|--------------------------------------|
| SHEET NAME<br><b>FRAME<br/>PIERS</b> |
|--------------------------------------|

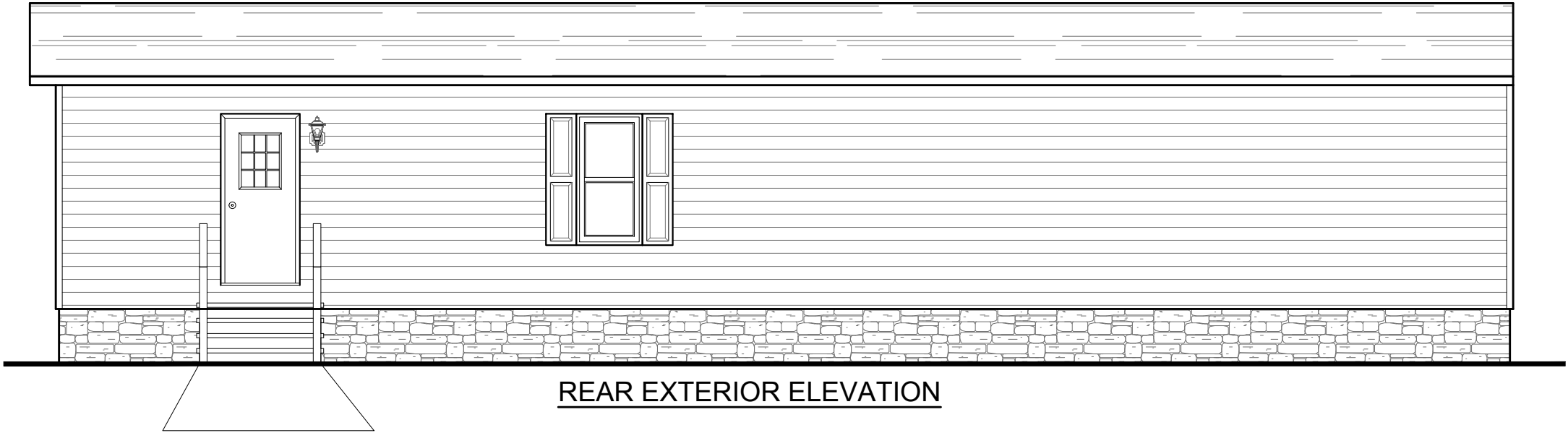
|                           |
|---------------------------|
| SHEET NO.<br><b>SU-1.</b> |
|---------------------------|

1. ALL CIRCUITS SHOWN ARE FOR REFERENCE AND MAY BE CHANGED BASED ON OPTIONAL COMPONENTS INSTALLED IN THE HOME.
2. REFER TO DAPIA MANUAL FOR SYMBOL CHART.
3. EITHER LIGHT OR RECEPTACLE MUST CONNECT TO SWITCH.
4. EF-1= 50 CFM EXHAUST FAN REQUIRED FOR THERMAL ZONE III THERMAL ZONES I & II MAY USE FAN OR WINDOW W/1.5 SQ. FT. OPENABLE GLASS.
5. EF-2= 50 CFM EXHAUST FAN REQUIRED THERMAL ZONE I, II, AND III.
6. EF-3= 100 CFM RANGE EXHAUST FAN, SWITCH AT HOOD.
7. EF-4= WHOLE HOUSE VENTILATION REQUIREMENTS PER DAPIA MANUAL.
8. REFER TO DAPIA MANUAL OR THE MFG. INSTALLATION INSTRUCTIONS FOR PROPER WIRE SIZE AND BREAKER SIZE FOR SPECIFIC APPLIANCE AND MODEL BEING INSTALLED.
9. ALL SMOKE ALARMS TO BE LOCATED ON THE CEILING.
10. CARBON MONOXIDE ALARMS ARE ONLY REQUIRED WHEN HOME HAS EITHER FUEL BURNING APPLIANCES, IS GARAGE READY OR IS BASEMENT READY. REFERENCE DAPIA MANUAL FOR ADDITIONAL INFORMATION.
11. DIMENSIONS SHOWN ON PRINT ARE APPROXIMATE AND TO BE USED ONLY AS A GUIDELINE.

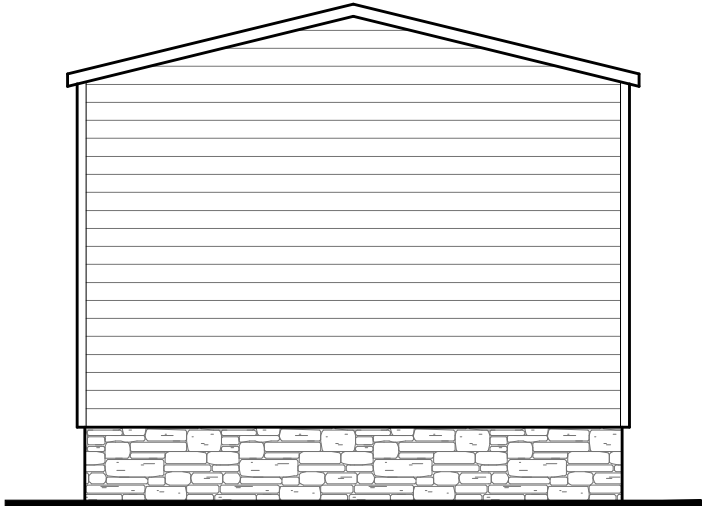
| CIRCUIT              | CIRCUIT #     | WIRE        | BREAKER | CIRCUIT        | CIRCUIT #     | WIRE        | BREAKER | CIRCUIT             | CIRCUIT #  | WIRE        | BREAKER |
|----------------------|---------------|-------------|---------|----------------|---------------|-------------|---------|---------------------|------------|-------------|---------|
| LIGHT/RECEP          | <b>1A, 3A</b> | 14-2        | 15-SP   | DRYER          | 5A,7B         | SEE NOTE #8 |         | BATHROOM            | <b>16A</b> | 12-2        | 20-SP   |
| LIGHT/RECEP          | <b>1B, 3B</b> | 14-2        | 15-SP   | WATER HEATER   | 4A,6B         | SEE NOTE #8 |         | OPT G/D/SP          | 9B         | SEE NOTE #8 |         |
| KITCHEN              | <b>2A,2B</b>  | 12-2        | 20-SP   | RANGE          | 5B,7A         | SEE NOTE #8 |         | OPT SPA/ WP/JAC     | 11A,B      | SEE NOTE #8 |         |
| WASHER               | 12A           | 12-2        | 20-SP   | FURNACE        | 6A,8A,B,10A,B | SEE NOTE #8 |         | FREEZER             | <b>13A</b> | SEE NOTE #8 |         |
| RANG HOOD/ MICROWAVE | 15B           | SEE NOTE #8 |         | OPT D/WASH     | 9A            | SEE NOTE #8 |         | OPT ELEC. FIREPLACE | <b>N/A</b> | SEE NOTE #8 |         |
| OPT. GAS RANG        | 15A           | SEE NOTE #8 |         | SMOKE/CO DECT. | 4B            | SEE NOTE #8 |         |                     |            |             |         |
|                      |               |             |         | REFER          | 12B           | SEE NOTE #8 |         |                     |            |             |         |



THIRD PARTY SEAL



REAR EXTERIOR ELEVATION



REAR END EXTERIOR ELEVATION



HITCH END EXTERIOR ELEVATION



FRONT EXTERIOR ELEVATION



| REVISION | DATE |
|----------|------|
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|                             |                        |                      |
|-----------------------------|------------------------|----------------------|
| MODEL NAME<br>Foothills 56' | MODEL NO.<br>FTH16562A | MODEL SQ. FT.<br>860 |
| BOX SIZE<br>16' x 56'       |                        |                      |

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Parker Merritt

DATE DRAWN  
4/14/2026

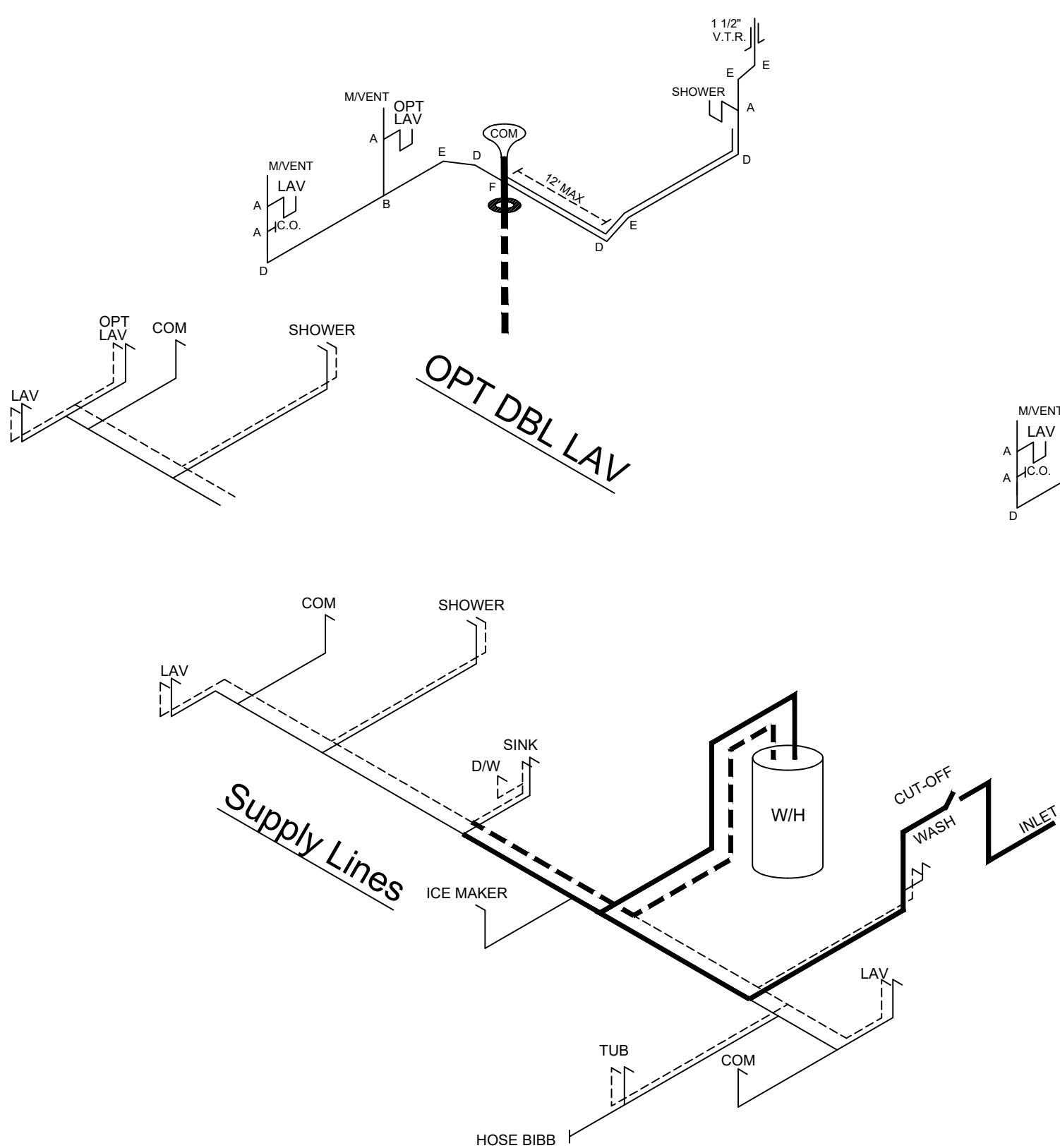
DATE PRINTED  
5/21/2026

SCALE  
3/16"=1'

PLAN NO.  
FTH-1656-22-1-184

SHEET NAME  
EXTERIORS

SHEET NO.  
EX-1.

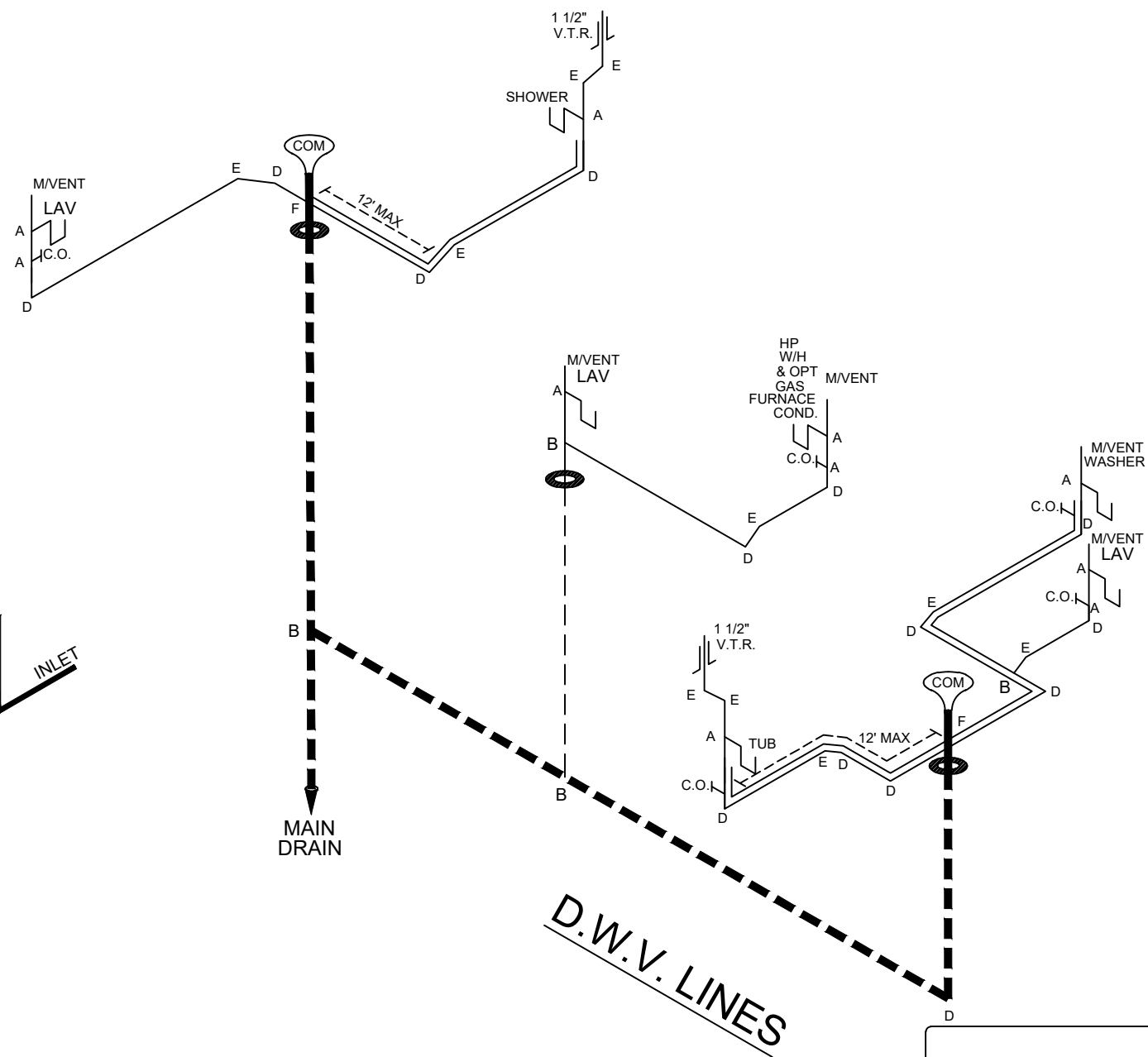


| LEGEND |                        |
|--------|------------------------|
| A      | SHORT TURN T-Y         |
| B      | LONG TURN T-Y          |
| C      | 1/4 BEND               |
| D      | LONG SWEEP 1/4 BEND    |
| E      | 45 ELL                 |
| F      | DBL. SANITARY TEE      |
| G      | 4x3 CLOSET ELL         |
| H      | DOUBLE ELL             |
| I      | 22 1/2° ELL            |
| J      | 45° Y                  |
| K      | LONG TURN STREET ELBOW |
| L      | 45 FTG ELL             |

| DWV LINE SIZE CHART |          |
|---------------------|----------|
|                     | = 3"     |
|                     | = 2"     |
|                     | = 1 1/2" |

NOTE:  
DASHED LINES INDICATE HOT WATER  
SOLID LINES INDICATE COLD WATER

= 3/4"  
 = 1/2"



APPROVED

MAY 13 2026

Federal Manufactured  
Home Construction  
And Safety Standards

THIRD PARTY SEAL

APPROVED

SHEET NO.

PL-1.

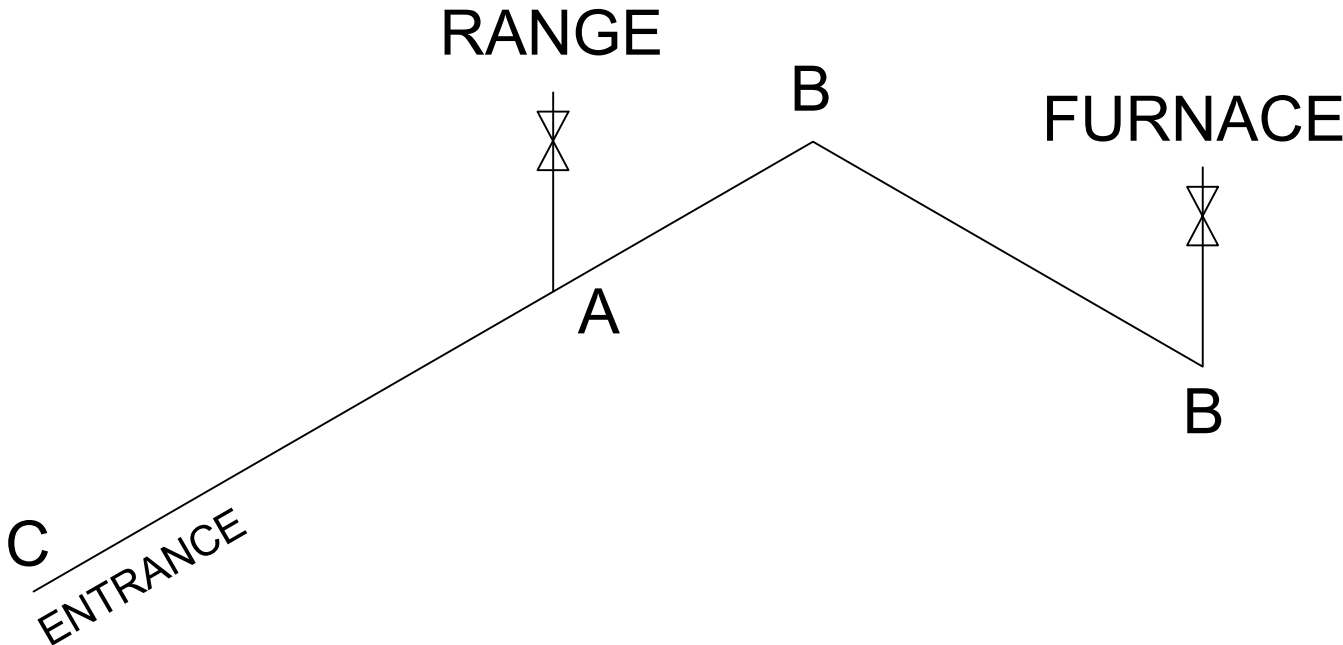
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|               |               |
|---------------|---------------|
| MODEL NAME    | Foothills 56' |
| MODEL NO.     | FTH16562A     |
| BOX SIZE      | 16' x 56'     |
| MODEL SQ. FT. | 860           |

|              |                   |
|--------------|-------------------|
| DRAWN BY     | Parker Merritt    |
| DATE DRAWN   | 4/14/2026         |
| DATE PRINTED | 5/11/2026         |
| SCALE        | 3/16"=1'          |
| PLAN NO.     | FTH-1656-22-1-184 |
| SHEET NAME   | D.W.V & SUPPLY    |
| SHEET NO.    | PL-1.             |



MDL= 20'



| LEGEND |          | APPLIANCE BTU's RATINGS MAX. INPUT |        |       |
|--------|----------|------------------------------------|--------|-------|
| SYM    | FITTINGS |                                    |        |       |
| A      | TEE      | FURNACE                            | 40,000 | BTU'S |
| B      | 90 ELL   | W/H                                | N/A    | BTU'S |
| X      | VALVE    | RANGE                              | 52,000 | BTU'S |
| C      | CAP      | DRYER                              | N/A    | BTU'S |

**GAS LINE SIZE CHART**

|                                                                                       |        |
|---------------------------------------------------------------------------------------|--------|
|  | = 1"   |
|  | = 3/4" |

NOTES:

- 1) ALL PIPE IS 3/4" I.D.CAST  
(EXCEPT WHERE NOTED OTHERWISE)
- 2) MDL=MAX. DETERMINED LENGTH OF PIPE
- 3) FITTING MAY BE ADDED OR SUBTRACTED  
TO TRAVERSE VARIATIONS IN AXLE  
QUANTITY, PLACEMENT, AND FRAME TYPE.
- 4) INLET LOCATION MAY VARY TO STAY WITHIN  
MAX. DETERMINED LENGTH
- 5) ALL RISERS ARE 1/2" UNLESS OTHERWISE  
NOTED

APPROVED

**H W C**

MAY 13 2026

Federal Manufactured  
Home Construction  
And Safety Standards

6

APPROVED

THIRD PARTY SEAL

| REVISION | DATE |
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|            |               |
|------------|---------------|
| MODEL NAME | Foothills 56' |
| MODEL NO.  | FTH16562A     |
| BOX SIZE   | MODEL SQ. FT. |

DRAWN BY  
Parker Merritt

DATE DRAWN  
4/14/2026

DATE PRINTED  
5/11/2026

SCALE  
3/16"=1'

PLAN NO.  
FTH-1656-22-1-18

SHEET NAME  
**GAS**

SHEET NO.





# Description of Materials

U.S. Department of Housing  
and Urban Development  
Department of Veterans Affairs  
Farmers Home Administration

OMB Control No. 2502-0313  
(exp. 05/31/2011)

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

The National Housing Act (12 USC 1703) authorizes insuring financial institutions against default losses on single family mortgages. HUD must evaluate the acceptability and value of properties to be insured. The information collected here will be used to determine if proposed construction meets regulatory requirements and if the property is suitable for mortgage insurance. Response to this information collection is mandatory. No assurance of confidentiality is provided.

☐ Proposed Construction ☐ Under Construction No. \_\_\_\_\_ (To be inserted by HUD, VA or FmHA)

Property address (Include City and State)

Name and address of Mortgagor or Sponsor

Name and address of Contractor or Builder

## Instructions

- For additional information on how this form is to be submitted, number of copies, etc., see the instructions applicable to the HUD Application for Mortgage Insurance, VA Request for Determination of Reasonable Value, or FmHA Property Information and Appraisal Report, as the case may be.
- Describe all materials and equipment to be used, whether or not shown on the drawings, by marking an X in each appropriate check-box and entering the information called for each space. If space is inadequate, enter "See misc." and describe under item 27 or on an attached sheet. **The use of paint containing more than the percentage of lead by weight permitted by law is prohibited.**
- Work not specifically described or shown will not be considered unless required, then the minimum acceptable will be assumed. Work exceeding minimum requirements cannot be considered unless specifically described.
- Include no alternates, "or equal" phrases, or contradictory items. (Consideration of a request for acceptance of substitute materials or equipment is not thereby precluded.)
- Include signatures required at the end of this form.
- The construction shall be completed in compliance with the related drawings and specifications, as amended during processing. The specifications include this Description of Materials and the applicable Minimum Property Standards.

## 1. Excavation

Bearing soil, type \_\_\_\_\_

## 2. Foundations

Footings concrete mix \_\_\_\_\_ strength psi \_\_\_\_\_ Reinforcing \_\_\_\_\_

Foundation wall material \_\_\_\_\_ Reinforcing \_\_\_\_\_

Interior foundation wall material \_\_\_\_\_ Party foundation wall \_\_\_\_\_

Columns material and sizes \_\_\_\_\_ Piers material and reinforcing \_\_\_\_\_

Girders material and sizes \_\_\_\_\_ Sills material \_\_\_\_\_

Basement entrance areaway \_\_\_\_\_ Window areaways \_\_\_\_\_

Waterproofing \_\_\_\_\_ Footing drains \_\_\_\_\_

Termite protection \_\_\_\_\_

Basementless space ground cover \_\_\_\_\_ insulation \_\_\_\_\_ foundation vents \_\_\_\_\_

Special foundations \_\_\_\_\_

Additional information

## 3. Chimneys

Material \_\_\_\_\_ Prefabricated (make and size) \_\_\_\_\_

Flue lining material \_\_\_\_\_ Heater flue size \_\_\_\_\_ Fireplace flue size \_\_\_\_\_

Vents (material and size) gas or oil heater \_\_\_\_\_ water heater \_\_\_\_\_

Additional information

## 4. Fireplaces

Type ☐ solid fuel ☐ gas-burning ☐ circulator (make and size) \_\_\_\_\_ Ash dump and clean-out \_\_\_\_\_

Fireplace facing \_\_\_\_\_ lining \_\_\_\_\_ hearth \_\_\_\_\_ mantel \_\_\_\_\_

Additional information



**5. Exterior Walls**

Wood frame wood grade, and species \_\_\_\_\_ ☐ Corner bracing Building paper or felt \_\_\_\_\_

Sheathing \_\_\_\_\_ thickness \_\_\_\_\_ width \_\_\_\_\_ ☐ solid ☐ spaced \_\_\_\_\_ o.c. ☐ diagonal \_\_\_\_\_

Siding \_\_\_\_\_ grade \_\_\_\_\_ type \_\_\_\_\_ size \_\_\_\_\_ exposure \_\_\_\_\_ fastening \_\_\_\_\_

Shingles \_\_\_\_\_ grade \_\_\_\_\_ type \_\_\_\_\_ size \_\_\_\_\_ exposure \_\_\_\_\_ fastening \_\_\_\_\_

Stucco \_\_\_\_\_ thickness \_\_\_\_\_ Lath \_\_\_\_\_ weight \_\_\_\_\_ lb.

Masonry veneer \_\_\_\_\_ Sills \_\_\_\_\_ Lintels \_\_\_\_\_ Base flashing \_\_\_\_\_

Masonry ☐ solid ☐ faced ☐ stuccoed total wall thickness \_\_\_\_\_ facing thickness \_\_\_\_\_ facing material \_\_\_\_\_

Backup material \_\_\_\_\_ thickness \_\_\_\_\_ bonding \_\_\_\_\_

Door sills \_\_\_\_\_ Window sills \_\_\_\_\_ Lintels \_\_\_\_\_ Base flashing \_\_\_\_\_

Interior surfaces dampproofing, \_\_\_\_\_ coats of \_\_\_\_\_ furring \_\_\_\_\_

Additional information \_\_\_\_\_

Exterior painting material \_\_\_\_\_ number of coats \_\_\_\_\_

Gable wall construction ☐ same as main walls ☐ other construction \_\_\_\_\_

**6. Floor Framing**

Joists wood, grade, and species \_\_\_\_\_ other \_\_\_\_\_ bridging \_\_\_\_\_ anchors \_\_\_\_\_

Concrete slab ☐ basement floor ☐ first floor ☐ ground supported ☐ self-supporting mix \_\_\_\_\_ thickness \_\_\_\_\_

reinforcing \_\_\_\_\_ insulation \_\_\_\_\_ membrane \_\_\_\_\_

Fill under slab material \_\_\_\_\_ thickness \_\_\_\_\_

Additional information \_\_\_\_\_

**7. Subflooring (Describe underflooring for special floors under item 21)**

Material grade and species \_\_\_\_\_ size \_\_\_\_\_ type \_\_\_\_\_

Laid ☐ first floor ☐ second floor ☐ attic \_\_\_\_\_ sq. ft. ☐ diagonal ☐ right angles

Additional information \_\_\_\_\_

**8. Finish Flooring (Wood only. Describe other finish flooring under item 21)**

| Location     | Rooms   | Grade | Species | Thickness | Width | Bldg. Paper | Finish |
|--------------|---------|-------|---------|-----------|-------|-------------|--------|
| First floor  |         |       |         |           |       |             |        |
| Second floor |         |       |         |           |       |             |        |
| Attic floor  | sq. ft. |       |         |           |       |             |        |

Additional information \_\_\_\_\_

**9. Partition Framing**

Studs wood, grade, and species \_\_\_\_\_ size and spacing \_\_\_\_\_ Other \_\_\_\_\_

Additional information \_\_\_\_\_

**10. Ceiling Framing**

Joists wood, grade, and species \_\_\_\_\_ Other \_\_\_\_\_ Bridging \_\_\_\_\_

Additional information \_\_\_\_\_

**11. Roof Framing**

Rafters wood, grade, and species \_\_\_\_\_ Roof trusses (see detail) grade and species \_\_\_\_\_

Additional information \_\_\_\_\_

**12. Roofing**

Sheathing wood, grade, and species \_\_\_\_\_ ☐ solid ☐ spaced \_\_\_\_\_ o.c.

Roofing \_\_\_\_\_ grade \_\_\_\_\_ size \_\_\_\_\_ type \_\_\_\_\_

Underlay \_\_\_\_\_ weight or thickness \_\_\_\_\_ size \_\_\_\_\_ fastening \_\_\_\_\_

Built-up roofing \_\_\_\_\_ number of plies \_\_\_\_\_ surfacing material \_\_\_\_\_

Flashing material \_\_\_\_\_ gage or weight \_\_\_\_\_ ☐ gravel stops ☐ snow guards

Additional information \_\_\_\_\_

**13. Gutters and Downspouts**

Gutters material \_\_\_\_\_ gage or weight \_\_\_\_\_ size \_\_\_\_\_ shape \_\_\_\_\_  
Downspouts material \_\_\_\_\_ gage or weight \_\_\_\_\_ size \_\_\_\_\_ shape \_\_\_\_\_ number \_\_\_\_\_  
Downspouts connected to ☐ Storm sewer ☐ sanitary sewer ☐ dry-well ☐ Splash blocks material and size \_\_\_\_\_  
Additional information \_\_\_\_\_

**14. Lath and Plaster**

Lath ☐ walls ☐ ceilings material \_\_\_\_\_ weight or thickness \_\_\_\_\_ Plaster coats \_\_\_\_\_ finish \_\_\_\_\_  
Dry-wall ☐ walls ☐ ceilings material \_\_\_\_\_ thickness \_\_\_\_\_ finish \_\_\_\_\_  
Joint treatment \_\_\_\_\_

**15. Decorating (Paint, wallpaper, etc.)**

| Rooms   | Wall Finish Material and Application | Ceiling Finish Material and Application |
|---------|--------------------------------------|-----------------------------------------|
| Kitchen |                                      |                                         |
| Bath    |                                      |                                         |
| Other   |                                      |                                         |
|         |                                      |                                         |

Additional information \_\_\_\_\_

**16. Interior Doors and Trim**

Doors type \_\_\_\_\_ material \_\_\_\_\_ thickness \_\_\_\_\_  
Door trim type \_\_\_\_\_ material \_\_\_\_\_ Base type \_\_\_\_\_ material \_\_\_\_\_ size \_\_\_\_\_  
Finish doors \_\_\_\_\_ trim \_\_\_\_\_  
Other trim (item, type and location) \_\_\_\_\_  
Additional information \_\_\_\_\_

**17. Windows**

Windows type \_\_\_\_\_ make \_\_\_\_\_ material \_\_\_\_\_ sash thickness \_\_\_\_\_  
Glass grade \_\_\_\_\_ ☐ sash weights ☐ balances, type \_\_\_\_\_ head flashing \_\_\_\_\_  
Trim type \_\_\_\_\_ material \_\_\_\_\_ Paint \_\_\_\_\_ number coats \_\_\_\_\_  
Weatherstripping type \_\_\_\_\_ material \_\_\_\_\_ Storm sash, number \_\_\_\_\_  
Screens ☐ full ☐ half type \_\_\_\_\_ number \_\_\_\_\_ screen cloth material \_\_\_\_\_  
Basement windows type \_\_\_\_\_ material \_\_\_\_\_ screens, number \_\_\_\_\_ Storm sash, number \_\_\_\_\_  
Special windows \_\_\_\_\_  
Additional information \_\_\_\_\_

**18. Entrances and Exterior Detail**

Main entrance door material \_\_\_\_\_ width \_\_\_\_\_ thickness \_\_\_\_\_ Frame material \_\_\_\_\_ thickness \_\_\_\_\_  
Other entrance doors material \_\_\_\_\_ width \_\_\_\_\_ thickness \_\_\_\_\_ Frame material \_\_\_\_\_ thickness \_\_\_\_\_  
Head flashing \_\_\_\_\_ Weatherstripping type \_\_\_\_\_ saddles \_\_\_\_\_  
Screen doors thickness \_\_\_\_\_ number \_\_\_\_\_ screen cloth material \_\_\_\_\_ Storm doors thickness \_\_\_\_\_ number \_\_\_\_\_  
Combination storm and screen doors thickness \_\_\_\_\_ number \_\_\_\_\_ screen cloth material \_\_\_\_\_  
Shutters ☐ hinged ☐ fixed Railings \_\_\_\_\_ Attic louvers \_\_\_\_\_  
Exterior millwork grade and species \_\_\_\_\_ Paint \_\_\_\_\_ number coats \_\_\_\_\_  
Additional information \_\_\_\_\_

**19. Cabinets and Interior Detail**

Kitchen cabinets, wall units material \_\_\_\_\_ lineal feet of shelves \_\_\_\_\_ shelf width \_\_\_\_\_  
Base units material \_\_\_\_\_ counter top \_\_\_\_\_ edging \_\_\_\_\_  
Back and end splash \_\_\_\_\_ Finish of cabinets \_\_\_\_\_ number coats \_\_\_\_\_  
Medicine cabinets make \_\_\_\_\_ model \_\_\_\_\_  
Other cabinets and built-in furniture \_\_\_\_\_  
Additional information \_\_\_\_\_

**20. Stairs**

| Stair    | Treads   |           | Risers   |           | Strings  |      | Handrail |      | Balusters |      |
|----------|----------|-----------|----------|-----------|----------|------|----------|------|-----------|------|
|          | Material | Thickness | Material | Thickness | Material | Size | Material | Size | Material  | Size |
| Basement |          |           |          |           |          |      |          |      |           |      |
| Main     |          |           |          |           |          |      |          |      |           |      |
| Attic    |          |           |          |           |          |      |          |      |           |      |

Disappearing make and model number \_\_\_\_\_

Additional information \_\_\_\_\_

**21. Special Floors and Wainscot (Describe Carpet as listed in Certified Products Directory)**

| Floors   | Location | Material, Color, Border, Sizes, Gage, Etc.      | Threshold Material | Wall Base Material | Underfloor Material            |
|----------|----------|-------------------------------------------------|--------------------|--------------------|--------------------------------|
|          | Kitchen  |                                                 |                    |                    |                                |
|          | Bath     |                                                 |                    |                    |                                |
|          |          |                                                 |                    |                    |                                |
| Wainscot | Location | Material, Color, Border, Cap. Sizes, Gage, Etc. | Height             | Height Over Tub    | Height in Showers (From Floor) |
|          | Bath     |                                                 |                    |                    |                                |
|          |          |                                                 |                    |                    |                                |
|          |          |                                                 |                    |                    |                                |

Additional information \_\_\_\_\_

**22. Plumbing**

| Fixture         | Number | Location | Make | MFR's Fixture Identification No. | Size | Color |
|-----------------|--------|----------|------|----------------------------------|------|-------|
| Sink            |        |          |      |                                  |      |       |
| Lavatory        |        |          |      |                                  |      |       |
| Water closet    |        |          |      |                                  |      |       |
| Bathtub         |        |          |      |                                  |      |       |
| Shower over tub |        |          |      |                                  |      |       |
| Stall shower    |        |          |      |                                  |      |       |
| Laundry trays   |        |          |      |                                  |      |       |
|                 |        |          |      |                                  |      |       |
|                 |        |          |      |                                  |      |       |

Bathroom accessories ☐ Recessed material \_\_\_\_\_ number \_\_\_\_\_ ☐ Attached material \_\_\_\_\_ number \_\_\_\_\_

Additional information \_\_\_\_\_

☐ Curtain rod ☐ Door ☐ Shower pan material \_\_\_\_\_ \* (Show and describe individual system in complete detail in separate drawings and specifications according to requirements.)
Water supply ☐ public ☐ community system ☐ individual (private) system\*Sewage disposal ☐ public ☐ community system ☐ individual (private) system\*House drain (inside) ☐ cast iron ☐ tile ☐ other \_\_\_\_\_ House sewer (outside) ☐ cast iron ☐ tile ☐ other \_\_\_\_\_Water piping ☐ galvanized steel ☐ copper tubing ☐ other \_\_\_\_\_ Sill cocks, number \_\_\_\_\_

Domestic water heater type \_\_\_\_\_ make and model \_\_\_\_\_ heating capacity \_\_\_\_\_ gph. 100° rise.

Storage tank material \_\_\_\_\_ capacity \_\_\_\_\_ gallons

Gas service ☐ utility company ☐ liq. pet. gas ☐ other \_\_\_\_\_ ☐ Gas piping ☐ cooking ☐ house heatingFooting drains connected to ☐ storm sewer ☐ sanitary sewer ☐ dry well ☐ Sump pump make and model \_\_\_\_\_

capacity \_\_\_\_\_ discharges into \_\_\_\_\_

Additional information \_\_\_\_\_

**23. Heating**

☐ Hot water ☐ Steam ☐ Vapor ☐ One-pipe system ☐ Two-pipe system  
☐ Radiators ☐ Convectors ☐ Baseboard radiation Make and model \_\_\_\_\_  
☐ Radiant panel ☐ floor ☐ wall ☐ ceiling Panel coil material \_\_\_\_\_  
☐ Circulator ☐ Return pump Make and model \_\_\_\_\_ capacity \_\_\_\_\_ gpm.  
Boiler make and model \_\_\_\_\_ Output \_\_\_\_\_ Btuh. net rating \_\_\_\_\_ Btuh.

Additional information \_\_\_\_\_

Warm air ☐ Gravity ☐ Forced Type of system \_\_\_\_\_  
Duct material supply \_\_\_\_\_ return \_\_\_\_\_ Insulation \_\_\_\_\_ thickness \_\_\_\_\_ ☐ Outside air intake  
Furnace: make and model \_\_\_\_\_ Input \_\_\_\_\_ Btuh. output \_\_\_\_\_ Btuh.

Additional information \_\_\_\_\_

☐ Space heater ☐ floor furnace ☐ wall heater Input \_\_\_\_\_ Btuh. output \_\_\_\_\_ Btuh. number units \_\_\_\_\_  
Make, model \_\_\_\_\_

Additional information \_\_\_\_\_

Controls make and types \_\_\_\_\_

Additional information \_\_\_\_\_

Fuel: ☐ Coal ☐ oil ☐ gas ☐ liq. pet. gas ☐ electric ☐ other \_\_\_\_\_ storage capacity \_\_\_\_\_

Additional information \_\_\_\_\_

Firing equipment furnished separately ☐ Gas burner, conversion type ☐ Stoker hopper feed ☐ bin feed

Oil burner ☐ pressure atomizing ☐ vaporizing \_\_\_\_\_

Make and model \_\_\_\_\_

Control \_\_\_\_\_

Additional information \_\_\_\_\_

Electric heating system type \_\_\_\_\_ Input \_\_\_\_\_ watts @ \_\_\_\_\_ volts output \_\_\_\_\_ Btuh.

Additional information \_\_\_\_\_

Ventilating equipment ☐ attic fan, make and model \_\_\_\_\_ capacity \_\_\_\_\_ cfm.  
☐ kitchen exhaust fan, make and model \_\_\_\_\_

Other heating, ventilating, or cooling equipment \_\_\_\_\_

Additional information \_\_\_\_\_

**24. Electric Wiring**

Service ☐ overhead ☐ underground Panel ☐ fuse box ☐ circuit-breaker make \_\_\_\_\_ AMP's \_\_\_\_\_ No. circuits \_\_\_\_\_  
Wiring ☐ conduit ☐ armored cable ☐ nonmetallic cable ☐ knob and tube ☐ other \_\_\_\_\_  
Special outlets ☐ range ☐ water heater ☐ other \_\_\_\_\_  
☐ Doorbell ☐ Chimes ☐ Push-button locations \_\_\_\_\_

Additional information \_\_\_\_\_

**25. Lighting Fixtures**

Total number of fixtures \_\_\_\_\_ Total allowance for fixtures, typical installation, \$ \_\_\_\_\_

Nontypical installation \_\_\_\_\_

Additional information \_\_\_\_\_

**26. Insulation**

| Location | Thickness | Material, Type, and Method of Installation | Vapor Barrier |
|----------|-----------|--------------------------------------------|---------------|
| Roof     |           |                                            |               |
| Ceiling  |           |                                            |               |
| Wall     |           |                                            |               |
| Floor    |           |                                            |               |

- 27. Miscellaneous:** (Describe any main dwelling materials, equipment, or construction items not shown elsewhere; or use to provide additional information where the space provided was inadequate. Always reference by item number to correspond to numbering used on this form.)

**Hardware** (make, material, and finish.)

**Special Equipment** (State material or make, model and quantity. Include only equipment and appliances which are acceptable by local law, custom and applicable FHA standards. Do not include items which, by established custom, are supplied by occupant and removed when he vacates premises or chattles prohibited by law from becoming realty.)

**Porches**

**Terraces**

**Garages**

**Walks and Driveways**

Driveway width \_\_\_\_\_ base material \_\_\_\_\_ thickness \_\_\_\_\_ surfacing material \_\_\_\_\_ thickness \_\_\_\_\_  
 Front walk width \_\_\_\_\_ material \_\_\_\_\_ thickness \_\_\_\_\_ Service walk width \_\_\_\_\_ material \_\_\_\_\_ thickness \_\_\_\_\_  
 Steps material \_\_\_\_\_ treads \_\_\_\_\_ risers \_\_\_\_\_ Cheek walls \_\_\_\_\_

**Other Onsite Improvements**

(Specify all exterior onsite improvements not described elsewhere, including items such as unusual grading, drainage structures, retaining walls, fence, railings, and accessory structures.)

**Landscaping, Planting, and Finish Grading**

Topsoil \_\_\_\_\_ thick ☐ front yard ☐ side yards ☐ rear yard to \_\_\_\_\_ feet behind main building  
 Lawns (seeded, sodded, or sprigged) ☐ front yard \_\_\_\_\_ ☐ side yards \_\_\_\_\_ ☐ rear yard \_\_\_\_\_  
 Planting ☐ as specified and shown on drawings ☐ as follows:  
 \_\_\_\_\_ Shade trees deciduous \_\_\_\_\_ caliper \_\_\_\_\_ Evergreen trees \_\_\_\_\_ to \_\_\_\_\_ B & B  
 \_\_\_\_\_ Low flowering trees deciduous \_\_\_\_\_ to \_\_\_\_\_ \_\_\_\_\_ Evergreen shrubs \_\_\_\_\_ to \_\_\_\_\_ B & B  
 \_\_\_\_\_ High-growing shrubs deciduous \_\_\_\_\_ to \_\_\_\_\_ \_\_\_\_\_ Vines, 2-year \_\_\_\_\_  
 \_\_\_\_\_ Medium-growing shrubs deciduous \_\_\_\_\_ to \_\_\_\_\_ Other \_\_\_\_\_  
 \_\_\_\_\_ Low-growing shrubs deciduous \_\_\_\_\_ to \_\_\_\_\_

**Identification**—This exhibit shall be identified by the signature of the builder, or sponsor, and/or the proposed mortgagor if the latter is known at the time of application.

Date (mm/dd/yyyy) \_\_\_\_\_ Signature \_\_\_\_\_

Signature \_\_\_\_\_